	IS. COMMISSION Form Approved. Budget Bureau No. 42-R1424
UNITED STATES P. O. BOX 15 HORBS, NEV	0.80
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WE	LLS 7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Q4. 7
1. oil gas well other	G.E. Jordan Fed. NCT-1 Bty 2 9. WELL NO.
2. NAME OF OPERATOR	16
Texaco Inc.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P.O. Box 728, Hobbs, N.M. 88240	Paduca Delaware 11. SEC., T., R., M., OR BLK. AND SURVEY OR
1.0. DOX 120, 110000	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See spelow.)	Sec. 28, T-25-S, R-32-E
AT SURFACE: 1980' FNL & 2339'	FEL 12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Unit Letter'G'	Lea New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF I	NOTICE, 30 025 08234 15. ELEVATIONS (SHOW DF, KDB, AND WD)
REPORT, OR OTHER DATA	3385' (DF)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT	OF:
TEST WATER SHUT-OFF	
FRACTURE TREAT SHOOT OR ACIDIZE	নি ছেল্ডির্গুরিজার্গুর
REPAIR WELL	thatE. Report results of multiple completion or zone change on Force 9-330.)
PULL OR ALTER CASING	The state of the s
MULTIPLE COMPLETE	JUN MAY 0 C 1982 JUL
ABANDON*	Book in.
(other)	OIL & GAS U.S. GEOLOGICAL SURVEY
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (CI including estimated date of starting any proposed work. If measured and true vertical depths for all markers and zone	
2	ll pkr. & tubing.
	. Cement plug from 4550' - 4515'.
3. Cut 4½" Csg. @ 3300' & pull	100 jts. (including cut-off Jt.) Csg
4. Spot 35 sx. cement plug from	3317' - 3153'.
5. Spot 35 sx. Cement plug from	1210' - 1046'.
6. Spot 35 sx. Cement plug from	837' - 673'.
70 sk	512 - (U
Subsurface Safety Valve; Manu. and Type	20 - Sucaci 4-29-82
18. I hereby certify that the foregoing is true and correct	

APPROVED (This space for Federal or State office use)

APPROVE Sed.) PETER W. CHESTER CONDITIONS OF APPROVAL, IF ANY

JUN 3 0 1982

FOR

JAMES A. GILLHAM DISTRICT SUPERVISOR

*See Instructions on Reverse Side

TITLE Asst. Dist. Mgr. DATE