Form 3100-5 (November 1983) (Formerly 9-331) DEPA	UNSED STATES MRTME OF THE INTER	MOR Jerse side)	5. LEASE DESIGNATION	31, 1985	
SUNDRY N	REAU OF LAND MANAGEMEN IOTICES AND REPORTS Proposals to drill or to deepen or plug PLICATION FOR PERMIT—" for such	ON WELLS	6. IF INDIAN, ALLOTTEE	SKAN SEIST SO	
1.	7. UNIT AGREEMENT NA	7. UNIT AGREEMENT NAME			
WELL & WELL OTHER Applition			Cotton Draw U	Cotton Draw Unit	
Texaco Inc. 3. ADDRESS OF OPERATOR				8. FARM OR LEASE WAME Cotton Draw Unit 8. WELL NO.	
			Cotton Draw U		
P.O. Box 730, Hobbs	s, NM 88240		55		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330' FNL & 330' FEL (Unit Letter A)			10. PIBLD AND POOL, OR	10. FIELD AND POOL, OR WILDCAT Paduca Delaware	
			SURVEY OR AREA	11. SEC., T., R., M., OR RLK. AND SURVEY OR AREA	
14. PERMIT NO. 18. RIEVATIONS (Show whether DE ST. CO. etc.)				Sec. 29, T-25-S, R-32-E	
14. PERMIT NO.	15. SLEVATIONS (Show whether no 3376 DF	F, RT, GR, etc.)	12. COUNTY OR PARISH		
			Lea	NM	
^{16.} Check	Appropriate Box To Indicate 1	Nature of Notice, Report, or	Other Data		
NOTICE OF INTENTION TO: SUBSEQUI			ENT REPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING W.	BLL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTEBING CAI	DING	
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMEN	r• X	
(Other) (Other) (Other)			a of multiple completion o	of multiple completion on Well	
	O OPERATIONS (Clearly state all pertinent rectionally drilled, give subsurface local	t details, and give pertinent date tions and measured and true verti	, including estimated date cal depths for all markers	of starting any and sones perti-	
2) Ran free point.3) Cir hole w/10#Tag O.K.	ging rig 11-11-89. Cut off 4-1/2" csg @ brine gel mud. Spt 40	sx plug in 4-1/2" @	1190' up to 1009	g. ' (181')	
5) Spot 3rd plug (6) Spot 4th plug ((50 sx) @ 1000' in 6-3/4 (40 sx) @ 394' in 6-3/4 (12 sx) @ 50' to surfacted marker. Cleaned	" hole up to 289' 7- e in 7-5/8".	Tag O.K. 5/8" csg. Tag t	op @ 105'.	
			7: 6 3 7: 12 7: 12 7: 12		
No water basin in a	irea.			ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ ַ	
				CEIVED	
B. I hereby certify that the foregoin,	g is true and correct				
signed falled	1	Area Manager		/89	
(This space for Federal or State	Sign (seg somo				
APPROVED BY TITLE		TRACTION OF	DATE _/2 -/ 3	89	
Approvide Tauling and disease	in is compared. *See Instructions	on Reverse Side			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.