

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DEC 7 '89

WELL API NO.	3002508235
5. Indicate Type of Lease	Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No.	LC-062300
7. Lease Name or Unit Agreement Name	
Cotton Draw Unit	
8. Well No.	55
9. Pool name or Wildcat	
Paduca Delaware	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER <u>Injection</u>	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3376' DF
2. Name of Operator Texaco Inc.	11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
3. Address of Operator P.O. Box 730, Hobbs, NM 88240	NOTICE OF INTENTION TO:
4. Well Location Unit Letter <u>A</u> : <u>330</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>29</u> Township <u>25S</u> Range <u>32E</u> NMPM Lea County	SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU DA&S plugging rig 11-11-89.
- 2) Ran free point. Cut off 4-1/2" csg @ 1140'. Pld 1140' 4-1/2". WIH w/tbg.
- 3) Cir hole w/10# brine gel mud. Spt 40 sx plug in 4-1/2" @ 1190' up to 1009' (181') Tag O.K.
- 4) Spot 2nd plug (50 sx) @ 1000' in 6-3/4" hole up to 858'. Tag O.K.
- 5) Spot 3rd plug (40 sx) @ 394' in 6-3/4" hole up to 289' 7-5/8" csg. Tag top @ 105'.
- 6) Spot 4th plug (12 sx) @ 50' to surface in 7-5/8".
- 7) Cut off WH. Instld marker. Cleaned locn.

For record only

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. A. Head TITLE Area Manager DATE 11/29/89
TYPE OR PRINT NAME J. A. Head TELEPHONE NO. (505) 393-7191

(This space for State Use)

APPROVED BY FOR RECORD ONLY TITLE _____ DATE DEC 14 1989
CONDITIONS OF APPROVAL, IF ANY:

R N

E