

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instruction on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-062300

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

Cotton Draw Unit

8. FARM OR LEASE NAME

Cotton Draw Unit

9. WELL NO.

56

10. FIELD AND FOOT, OR WILDCAT

Paduca Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 28, T-25S, R-32-E

(Unit Letter A)

12. COUNTY OR PARISH

Lea

N.M.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                                                                                                                                       |                                    |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                                      | 2. NAME OF OPERATOR<br>TEXACO Inc. | 3. ADDRESS OF OPERATOR<br>P. O. Box 728, Hobbs, New Mexico 88240 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>Well is located 660' from the North Line and 990' from the East Line of Section 28, T-25-S, R-32-E, Lea County, New Mexico. (Unit Letter A) | 14. PERMIT NO.<br>Regular          | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3387' (D. F.)  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

Convert to Injection

X

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

We propose to do the following work on subject well:

1. Pull production rods and tubing.
2. Run 2 7/8" od internally plastic coated tubing and set packer @ 4520'.
3. Spot approx. 40 bbls. fresh water in casing annulus.
4. Water Injection to begin on or about September 15, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

Assistant District

TITLE Superintendent

DATE August 14, 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

AUG 15 1968

A. R. BROWN  
DISTRICT ENGINEER