Form 9-331 - May 1953)	UNI TO STATES DEPARTMEN, OF THE INTERI	SUBMIT IN TRIPLIC E* (Other instructions 'e-	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
	GEOLOGICAL SURVEY		LC-062300
			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			
1. OIL GAS T			7. UNIT AGREGMENT NAME
WELL WELL OTHER 2. NAME OF OPERATOR			8. FARM OR LEASE NAME
TEXACO Inc. 3. ADDRESS OF OPERATOR			Cotton Draw Unit 9. WELL NO.
P. O. Box 728, Hobbs, New Mexico 88240			58
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT
			Paduca Delaware
Unit letter H, 1980 feet from the North line and 330 feet from			11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA
the East line, Section 29, Township 25S, Range 32E.			★ 1. (1) (1) (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	, RT, GR, etc.)	12. COUNTY OR PARISE 13. STATE
3356' DF		Tea N. M.	
16.	Check Appropriate Box To Indicate N	lature of Notice Report, or C	
	NOTICE OF INTENTION TO:		UENT REPORT OF:
			REPAIRING WELL
TEST WATER SHE		WATER SHUT-OFF FRACTURE TREATMENT	ALTERING CASING
FRACTURE TREAT SHOOT OR ACIDIZ		SHOOTING OR ACIDIZING	ABANDONMENT ⁶
REPAIR WELL	CHANGE PLANS	(Other)	
(Other)	, <u>x</u>	Completion or Recomp	of multiple completion on Well- letion Report and Log form.)
proposed work.	O OR COMPLETED OPERATIONS (Clearly state all pertinent If well is directionally drilled, give subsurface locat	t details, and give pertinent dates ions and measured and true vertic	, including estimated date of starting any ai depths for all markers and zones perti
nent to this wo	rk.) *		
REMARKS			
1. WELL STATUS - Shut In			도 보고 있는 것이 되는 사람들이 되었다.
2. TEMPORARY ABANDONMENT DATE - November, 1961			
3. REASON FOR ABANDONMENT - Producing 100% Water.			
5.	1104401118 100	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
4. FUTURE PLANS - Plug and abandon			မြောက်သည်။ ကို ခိုခွဲချည်။
5. DATE OF FUTURE WORKOVER OR PLUGGING - 1975		1975	
	•		

OCT 2 4 1974