

E. W. STANDLEY
DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

COPY TO O. C. U.

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **SANTA FE**

Lease No. **LC-068405**

Unit **F**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

MUST FEDERAL 8

April 25, 1963

Well No. **One** is located **660** ft. from **N** line and **660** ft. from **E** line of sec. **8**
SE/4 Section 8 **25-E** **34-E** **N.M.P.M.**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat **Lea** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3352** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

7-26-62. TD 5457'.

Plugged & abandoned as follows:

25' - 10 sx @ ground level & surface.

50' - 20 sx @ bottom of surface casing

100' - 34 sx @ 1290 to 1390 (Top of Salt)

100' - 34 sx @ 5000 to 5100 (Base Salt)

150' - 50 sx @ 5300 to 5450 Thru Delaware Sand & Black Lime.

Hole was filled with mud-laden material,

4" marker set 4' above ground level.

Location cleaned.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **HILL & MEEKER**

Address **519 Mid.Svgs Bldg.**

Midland Texas

By

Title **Partner**

(Joe S.Hill)