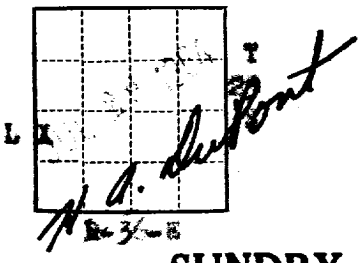
COPY TO O. C. C. HUDDS

Form 9-331a
(Feb. 1951)

Budget Bureau 42-R358.3.
Approval expires 12-31-55.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office .....

Lease No. 03282 (A)

Unit B. J. Wells 1-L

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 27, 1954

Well No. 1-L is located 1980 ft. from {N/S} line and 660 ft. from {E/W} line of sec. 1

NE/4, SE/4, Sec. 1 (¼ Sec. and Sec. No.) T-25-S (Twp.) R-36-E (Range) (Meridian)

Cooper Jal (Field) Lea (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is 3203 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Gun Perforated from 3003' to 3008' with 35 holes
" " " 2968' to 2970' " 14 "
" " " 2789' to 2790' " 1 hole

Ran 2970' 2" Up. Tubing. Set two low 250 bbl tanks and seperator, approximately 200' South West of well. This may be temporary as it is not known at present if Pipe line will be layed to take the oil.

The well tested 12 bbl. per hr. P.L.O. and 3,000 Cu. Ft. of Gas per hr. through 22/64 choke.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Three States Natural Gas Company

Address Box 168

Jal, New Mexico

By [signature]

Title Division Superintendent

U. S. GOVERNMENT PRINTING OFFICE 16—8437-5