

(June 1990)

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

AMERICAN INLAND RESOURCES COMPANY, LLC.

3. Address and Telephone No.

P.O. BOX 50938; MIDLAND, TX 79710; (915)685-0981

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FNL & 2310' FWL; SEC 12, T-25-S, R-36-E, UNIT F

5. Lease Designation and Serial No.

NMLC032582A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

E.J. WELLS #1

9. API Well No.

30-025-09735

10. Field and Pool, or Exploratory Area

JALMAT (TNSL-YTS-7RVRS)

11. County or Parish, State

LEA CO., NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PROPOSE TO P&A AS FOLLOWS:

PLUG	CMT	INTERVAL
1	75	2258-2850
2	50	1358-1800
3	20	123-300
4	10	0-50

12 1/2" C.C. @ 238' W/200 SX.  
9 5/8" C.C. @ 1715' W/700 SX.  
CIBP @ 2850 W/75 SX (OH: 2887-2978) (B-SALT)  
SPOT (T-SALT) & Base 9 5/8"  
SPOT Base 12 1/2"  
W/Dry Hole Marker

14. I hereby certify that the foregoing is true and correct

Signed Michael D. Puchard Title OPERATIONS ENGINEER Date 03/07/02

(This space for Federal or State use)

Approved by

(ORIG. SGD.) DAVID R. GLASS

Conditions of approval, if any

DAVID R. GLASS

PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

\*See Instructions on Reverse Side

GW

RECEIVED

2002 MAR 18 AM 9:31

BUREAU OF LAND MGMT.  
ROSWELL OFFICE

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