

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-032582(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                           |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                          | 7. UNIT AGREEMENT NAME                                     |
| 2. NAME OF OPERATOR<br>Continental Oil Company                                                                                                                            | 8. FARM OR LEASE NAME<br>Wells 'A'                         |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 460, Hobbs, New Mexico 88240                                                                                                          | 9. WELL NO.<br>6                                           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>660' FNL + 330' FNL of Sec. 12. | 10. FIELD AND POOL, OR WILDCAT<br>Galena Gate 7-River      |
| 14. PERMIT NO.                                                                                                                                                            | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3210' DF |
|                                                                                                                                                                           | 12. COUNTY OR PARISH<br>Lea                                |
|                                                                                                                                                                           | 13. STATE<br>NM                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             | <input type="checkbox"/> |                      | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                       |                                             |                 |                                     |
|-----------------------|---------------------------------------------|-----------------|-------------------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/>                    | REPAIRING WELL  | <input type="checkbox"/>            |
| FRACTURE TREATMENT    | <input type="checkbox"/>                    | ALTERING CASING | <input type="checkbox"/>            |
| SHOOTING OR ACIDIZING | <input type="checkbox"/>                    | ABANDONMENT*    | <input checked="" type="checkbox"/> |
| (Other)               | <input checked="" type="checkbox"/> Shut-In |                 |                                     |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Status of Well: Shut-In

Approximate date that temp. aban. commenced: 10-1-68

Reason for temp. aban.: Uneconomical

Future plans for Well:

STUDY FOR REMEDIAL

This approval of temporary  
abandonment expires Dec 1, 1975

Approximate date of future W. O. or plugging: 4<sup>th</sup> QTR. 1975

18. I hereby certify that the foregoing is true and correct

SIGNED: Robert Paul *[Signature]* TITLE: Division Office Manager DATE: 10/30/74

(This space for Federal or State office use)

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED

NMF4(4) File

\*See Instructions on Reverse Side

*[Signature]*  
JIM SIMS  
ACTING DISTRICT ENGINEER