

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☒ GAS WELL ☐ OTHER	7. UNIT AGREEMENT NAME NMFU
2. NAME OF OPERATOR CONOCO INC.	8. FARM OR LEASE NAME Sholes A
3. ADDRESS OF OPERATOR P. O. Box 430, Hobbs, N.M. 88240	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 660' FEL	10. FIELD AND POOL, OR WILDCAT Jalmat Yates 7 Rvs
14. PERMIT NO.	15. ELEVATIONS (Show whether DE, RT, GR, etc.)
11. SEC., T., R., M., OR E.L. AND SURVEY OR AREA Sec 24-25S-36E	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANE ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☒	ABANDONMENT* ☒
(Other) <u>SGZ - lower perms</u>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU. Set cmt. retainer @ 2892'. Cmt. squeeze lower Grayburg perms 2900'-2970' w/75 sxs class "C" w/4% CaCl₂. Spot 3 bbls 15% acid over Upper Grayburg perms 2868'-2886'. Set pkr @ 2717'. Acidize Upper Grayburg w/29 bbls 15% HCL-NE-FE. Flush w/ 27 bbls 2% KCL TFW. Rel pkr @ 2717'. Run prod. equipmt w/SN @ 2812'. Pmpd 54 BO, 1144 BW & 56 MCF on 12/31/84.

18. I hereby certify that the foregoing is true and correct

SIGNED David S. Smyth

TITLE Administrative Supervisor

DATE 1/23/85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 29 1985

*See Instructions on Reverse Side

RECEIVED

FEB -1 1985

O.C.D.
HOBBS OFFICE