(SUBMIT IN TRIPLICATE)

Land Office LC

UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | TO OIL WILL | 110 |
|--|--|--|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPO | RT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | il | RT OF SHOOTING OR ACIDIZ | 1 1 |
| NOTICE OF INTENTION TO TEST WATER S | | | RT OF ALTERING CASING | 1 1 |
| NOTICE OF INTENTION TO RE-DRILL OR F | | li . | RT OF REDRILLING OR REP. | 1 |
| NOTICE OF INTENTION TO SHOOT OR ACI | | 4 | RT OF ABANDONMENT | 1 42 |
| NOTICE OF INTENTION TO PULL OR ALTER | | TO SOLUTION IN THE CO | ELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | SOUT CEMENTARY W | ELL MISTORT | |
| | | | | |
| (indicate ab | OVE BY CHECK MARK NA | TURE OF REPORT, NOT | CE, OR OTHER DATA) | |
| | | Hovember : | 22, | 10 48 |
| | | | | |
| Well No. 1A is located | 1 660 ft. from | $\left\{ \begin{bmatrix} N \\ S \end{bmatrix} \right\}$ line and $\frac{1}{2}$ | $rac{1}{2}$ ft. from $iggl\{egin{smallmatrix} oldsymbol{\mathbb{E}} \ oldsymbol{\mathbb{W}} iggr\}$ lin | ne of sec. 24 |
| NIgING Sec. 24 | 253 | 100 m | n.p.m. | |
| (14 Sec. and Sec. No.) | | Range) | (Meridian) | |
| Cooper-Jel | Loa | | New Mexi | ര |
| (Field) | | Subdivision) | (State or Ter | |
| The elevation of the derrick floo | 1 | | • | , |
| the elevation of the dernick not | ir above sea level | is see 9 it. | | |
| | DETAILS | s of work | | |
| State names of and expected depths to obje | ctive sands; show sizes, | weights, and lengths of | proposed casings; indicate | mudding jobs, cement- |
| coment. A Set coment 7° comente to top and Mudded to done by Al contractor | ipped 7" or plug, 10 a ad together. Set canonia top and set lied Sapply 65 R. B. Coonack, Supern, Inc. | The state of the s | of 7" shoe, Mudded to | 2300° and sing and |
| Company Southern Petr | | | | lay be commenced. |
| | • | | | |
| Address Roswell, New 1 | Mexico | Ву | Doltza | dey |
| | | Title | Geologist | |
| | U. S. GOVERNMENT PA | | <i>y</i> | |
| | u. s. GOVERNMENT PA | INTING OFFICE 16-8437-2 | | |
| | | | | |
| | | | | |
| | | | | |

| Post-It™ brand fax transmitta | al memo 7671 # of pages ▶ 🙎 |
|-------------------------------|-----------------------------|
| To John Mc Rac | Fromisellen |
| Co. Yaltes Pet | co. Chil Reports |
| Dept. | Phone # |
| Fax # | Fax # |