

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

Conoco Inc.

3. ADDRESS OF OPERATOR

P.O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 660' FNL

AT TOP PROD. INTERVAL: same

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other) Re-enter & place on production

SUBSEQUENT REPORT OF:

RECEIVED

DEC 3 1979 (NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to re-enter subject well to clean it out & return to production. Procedure: MIRM & Kill well if necessary. Tag for fill. If fill is above 2956', go to top of stuck tbg. @ 2956'. Washover & recover 604' of 2 3/8" tbg. Go hole to 3608'. Set RBP @ 3320'. Pressure test csg. w/ 1000 psi. If leaks are found, locate & wait for procedure to repair csg. If prssr. test OK, release RBP. 61H w/ MA, SN, & 2 3/8" tbg. Land SN @ 3320'. 61H w/ rods & pump & test pump well.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. [Signature] TITLE Admin. Supervisor DATE 11/29/79

(This space for Federal or State office use)

APPROVED
CONDITIONS OF APPROVAL, NAMEUSGS-S
NMFU-
FILE

DEC 5 1979

ACTING DISTRICT ENGINEER

TITLE _____ DATE _____

*See Instructions on Reverse Side