

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110

Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

**Carper-Hanson**

Company or Operator **Carper Drilling Co., Inc.** Lease **E. E. Jack**

Well No. **1** Unit Letter **K S 18 T 24S R 37E** Pool **Langlie-Mattix**

County **Lea** Kind of Lease (State, Fed. or Patented) **Fed.**

If well produces oil or condensate, give location of tanks: Unit **K S 18 T 24S R 37E**

Authorized Transporter of Oil or Condensate **Shell Pipe Line Corporation**

Address **Box 1598, Hobbs, N. M.**

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas **El Paso Natural Gas Co., Jal, N. M.**

Address \_\_\_\_\_ Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ (X) Other \_\_\_\_\_ ( )

(Give explanation below)

Remarks:

**Change ownership from Carper-Barnett-Hanson to Carper-Hanson.**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **1** day of **October** 19 **60**

By **J. Marshall Gentry**

Title **Vice-Pres.**

Company **Carper Drilling Co., Inc.**

Address **Artesia, N. M.**

Approved \_\_\_\_\_ 19 \_\_\_\_\_

OIL CONSERVATION COMMISSION

By **Arthur H. Dick**

Title **Engineer District**