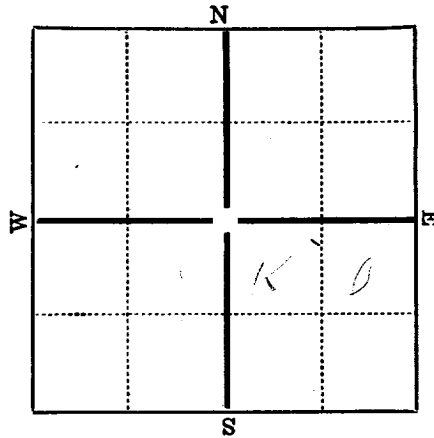


# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION

Company Carper, Barnett & HansonFarm Name E. E. JackWell No. 1Sec. 18Twp. 24Range 37County Lea

Feet from Line:

N. 1980S.E. 1980W.Elevation 3311

Method

Contractor

FederalSpudded 9-25-48Completed 10-28-48

### AMOUNT CASING & CEMENTING RECORD

| Size  | Feet | Inches | Sax<br>Cement |
|-------|------|--------|---------------|
| 8 5/8 | 300  |        | 150           |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |

### TUBING RECORD

2" - 3513

PACKER

### ACID RECORD

Gals.

Top Pay 3552

TA

TG

TX

TSA

TCA

TGI

BX

TYo

TY

TABo

TSR

TPenn

TQ

TOrd

### SHOOTING RECORD

No. of Quarts 420From 3424To 3638

No. of Quarts

From

To

S/

S/

S/

S/

S/

S/

S/

S/

S/

Date

Date

9-29

Dr. 810 RB

OCT 6

TD 3063 S L. Itg.

OCT 13

OCT 20

OCT 27

TD 3638 L. COASTD 3638 L. COAS

NOV 8

TD 3638 L. 1 PF 124 BOPDafter shot. GOR 4153