





## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the

|  | AREA 640                 | ACRES                |                    | it with (?).     | Regulations of the<br>SUBMIT IN TR<br>RM C-105 IS PI | IPLICATE. FOR           | M C-110 WILL    | able data by f<br>NOT BE APP            | ollowing<br>PROVED |
|--|--------------------------|----------------------|--------------------|------------------|--|-------------------------|-----------------|---|--------------------|
| LOCA                                     | TE WELL                  | CORRECTLY            | K-33-              |                  |  |                         |                 | ewall '                                 | New Mertes         |
| •••••••                                  |                          | John M. Company or O | perator            |                  |  |                         | Adare           | SS                                      | New Mexico         |
|  | Lease                    | •                    |                    |                  |  |                         |                 |   | 24-S               |
| R 37-                                    | <b>E</b> , 1             | v. M. P. M.,         | Langlie            | Matti            | Field,   |                         | Lea             | Mar À                                   | County.            |
|  |                          |                      |                    |                  |  |                         |                 |   | Sec. 19            |
|  |                          |                      |                    |                  | Assignr  |                         |                 |   |                    |
| II patented<br>If Governm                | l land the<br>ent land t | he permittee         | is                 | E. E.            | Jack   | ,                       | Address         |   |                    |
| The Lessee                               | is                       |                      |                    |                  |  |                         | Address         |   |                    |
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| The inform                               | nation give              | n is to be ker       | t connaent         |                  | ~  |                         |                 | · · · · · · · · · · · · · · · · · · ·   |                    |
| No 1 from                                | , 90 <u>0</u> 5          | ξ.                   | · to               |                  | SANDS OR Z   |                         |                 | to                                      |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      |                    | IMPOR            | TANT WATER   | SANDS                   |                 |   |                    |
|  |                          |                      |                    |                  | nich water ros                                       |                         |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   | <u></u>            |
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|  |                          | <u> </u>             | 1                  |                  | 1  |                         | PERFO           | PRATED                                  |                    |
| SIZE                                     | WEIGHT<br>PER FOOT       | THREADS<br>PER INCH  | MAKE               | AMOUNT           | KIND OF<br>SHOE                                      | CUT & FILLEI<br>FROM    | FROM            | то                                      | PURPOSE            |
| 10 3/4                                   | 32                       | 88                   | seam<br>Les        | 300              | Texas  |                         |                 |   |                    |
| 7  | 23                       | 8                    |                    | <del>296</del> 2 | Hallib   | irton                   |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
| 8 754                                    | 7                        | 2962                 | 300                |                  | Illburton  |                         | age             |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
| Adapters                                 | Materia                  |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      | RECORD             | OF SHOO          | TING OR CH   | EMICAL TR               |                 |   |                    |
| SIZE                                     | SHELL                    | USED                 | EXPLOSIVE CHEMICAL |                  | QUANTITY   | DATE                    | DEPTH<br>OR TRE | SHOT<br>ATED DEI                        | PTH CLEANED OUT    |
|  |                          |                      |                    |                  |  |                         |                 |   |                    |
|  |                          |                      |                    |                  |  |                         |                 |   | <u> </u>           |
| Doculte o                                | f shooting               | or chemical          | treatment          | ···········      |  |                         |                 | •••                                     |                    |
| Results 0.                               |                          |                      |                    |                  | .,,  |                         |                 | •••••                                   |                    |
| *****                                    |                          |                      |                    |                  |  |                         | •••••           | *************************************** | *****              |
|  |                          |                      |                    |                  | ILL-STEM AN  |                         |                 | act and atte                            | ash barata         |
| If drill-ste                             | em or othe               | r special tests      | or deviation       | on surveys       | were made, su  |                         | n separate si   | ieet and atti                           | ach nereto.        |
|  | _                        | 1.0                  | •                  | ent to           | TOOLS USE  |                         |                 | feet to                                 | fee                |
| Rotary to                                | ols were us              | ed from              |                    | feet to          | <b>3191</b>  | feet, and from          | n               | feet to                                 | fee                |
| Cante 100                                | 15 WOLC W                |                      |                    |                  | PRODUCTIO  |                         |                 |   |                    |
| Put to pr                                | oducing                  | July &               | <b></b>            | ,                | <sup>19.</sup> 50                                    |                         |                 |   |                    |
| The prod                                 | uction of t              | he first 24 h        | ours was           | 6 <del>6</del>   | barrel   | ls of fluid of v        | which100        | % was                                   | oil; <b>no</b>     |
| emulsion;                                |                          | % water;             | and                | 0% s             | sediment. Gra  | vity, Be                | 5               |   |                    |
|  |                          |                      |                    |                  |  | ns gasolin <b>e p</b> e | er 1,000 cu. ft | of gas                                  |                    |
| Rock pres                                | ssure, lbs.              | per sq. in           | 1250#              |                  | EMPLOYEE   | s                       |                 |   |                    |
|  | u:                       | Bm 4. dr dr          |                    |                  | Driller  |                         |                 |   | , Drille           |
|  |                          | Rand                 |                    |                  | Driller  |                         | ••••            |   | , Drille           |
|  |                          |                      | FO                 | RMATION          | RECORD ON  | OTHER S                 | IDE             |   |                    |
| it so far a                              | as can be d              | letermined fr        | om availab         | le records.      |  | mplete and co           | orrect record   | of the well a                           | nd all work done o |
| Subscribe                                | d and swo                | rn to before         | me this            |                  | ****   | Roswell                 | . Non He        | x1co                                    | 7/8/50             |
| day of                                   |                          |                      |                    | , 19             |  | ame                     | Aste            | alles                                   | felle              |
| <b></b>                                  |                          |                      |                    | V-4              |  | osition                 | Owner           |   | $t \rightarrow$    |
|  |                          |                      | 1                  | Notary Public    | Re   | epresenting.            | John Mo         | mp <b>ile bil v</b> pe                  | erator             |

My Commission expires

Address Box 5671, Roswell, New Mexico

## FORMATION RECORI

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|  |             | FORMATION RECORD     |  |                |  |  |  |
|--|-------------|----------------------|--|----------------|--|--|--|
| FROM   | то          | THICKNESS<br>IN FEET | FORMATION  |                |  |  |  |
|  | 1150        | 1150                 | Coldaba and Rus n a  |                |  |  |  |
| 1150   | 1440        | 290                  | Caliche and Red Beds Anhydrite   |                |  |  |  |
| 1440   | 2865        | 1415                 | Salt   |                |  |  |  |
| <b>28</b> 55                                   | 2985        | 130                  | Brown Lime   |                |  |  |  |
| 2985   | <b>5191</b> | 206                  | Sand and Sandy Lime  |                |  |  |  |
|  |             |                      | Top of Yates 2985  | ·              |  |  |  |
|  | ·           |                      |  |                |  |  |  |
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