

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

REMIT IN TRIPlicate
Other instructions on re-
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Form 10-60-66
Bureau No. 42 10-64
LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME <i>Langlie Jack</i>	
2. NAME OF OPERATOR <i>Continental Oil Company</i>		8. FARM OR LEASE NAME <i>Langlie Jack Unit</i>	
3. ADDRESS OF OPERATOR <i>Box 460, Hobbs, New Mexico 88240</i>		9. WELL NO. <i>12</i>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>1980' FSL & 660' FEL, Section 20, T-24S, R-37E, Lea County, New Mexico.</i>		10. FIELD AND POOL, OR WILDCAT <i>Langlie Mattie</i>	
13. PERMIT NO.		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA <i>Sec. 20, T-24S, R-37E.</i>	
15. ELEVATIONS (Show whether DF, FT, GR, etc.) <i>3261' DF</i>		12. COUNTY OR PARISH <i>Lea</i>	
16. Check: Appropriate Box To Indicate Nature of Notice, Report, or Other Data		13. STATE <i>N.M.</i>	

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other) <i>Convert to Water Injection</i>	☒		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to convert the well to water injection by the following procedure.

Clean out to 3585 and run Gamma Ray-Neutron and Caliper logs. Run cement lined tubing with packer set at approximately 3160 and tail pipe to 3575. Fill casing-tubing annulus with treated water. Place well on injection.

USGS-5 Partners-13 file

18. I hereby certify that the foregoing is true and correct

SIGNED *Robert E. Lamb* TITLE *Adm. Sec. Chief* DATE *8-23-68*

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

*See Instructions on Reverse Side
AUG 28 1968
A. R. BROWN
DISTRICT ENGINEER