

Submit 3 copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240  
DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                                                                                                                       |  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELL<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-10*) FOR SUCH PROPOSALS.) |  | WELL API NO.<br>3102511160                                                               |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                        |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>TEXACO EXPLORATION & PRODUCTION INC.                                                                                                                                           |  | 6. State Oil / Gas Lease No.<br>LC062715                                                 |
| 3. Address of Operator<br>205 E. Bender, HOBBS, NM 88240                                                                                                                                              |  | 7. Lease Name or Unit Agreement Name<br>COOPER JAL UNIT                                  |
| 4. Well Location<br>Unit Letter N 660 Feet From The SOUTH Line and 1916 Feet From The WEST Line<br>Section 19 Township 24S Range 37E NMPM LEA COUNTY                                                  |  | 8. Well No.<br>221                                                                       |
| 10. Elevation (Show whether DF, RKB, RT,GR, etc.)                                                                                                                                                     |  | 9. Pool Name or Wellcat<br>LANGLIE MATTIX/JALMAT                                         |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|                                                |                                                         |
|------------------------------------------------|---------------------------------------------------------|
| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                                   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>       |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPERATION <input type="checkbox"/>    |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>           |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input type="checkbox"/>     |
| OTHER: <input type="checkbox"/>                | OTHER <input type="checkbox"/>                          |
|                                                | ADD PERFS & ACIDIZE <input checked="" type="checkbox"/> |

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-14-99: MIRU. UNSET PUMP. NDWH. NUBOP. TAG BTM.  
6-15-99: TAG BTM @ 3504'. TIH W/GR/CCL 3100-2100'. TIH W/PERF GUN & PERF YATES FORMATION FR 2968-3030'.  
6-16-99: TIH W/BIT & CSG SCRAPER TO TOP OF LINER @ 3184'. TIH W/SONIC HAMMER ON 2 3/8" TBG TO 3331'. ACID WASH YATES PERFS FR 2968-3321' W/2500 GALS NEFE HCL & 220 BBLs 2% KCL WATER THRU SONIC HAMMR.  
6-17-99: TIH W/W/L/RBP. SET RBP @ 3040'. TIH W/PKR, SN, & TBG. PSA 3035'. RU PUMP TRUCK. TEST RBP TO 1000 PSI. PULL PKR TO & SET @ 2910'. LOAD & TEST CSG TO 500 PSI-OK. ACIDIZE YATES PERFS 2968-3030' W/3000 GALS 15% NEFE HCL ACID & 1300# RK SLT.  
6-18-99: REL PKR. TIH W/RETR TOOL. RU PUMP TRUCK. CIRC 5' SALT FILL OFF RBP @ 3040'. LATCH & REL RBP. TIH W/OPMA, SN, TBG, TAC. SET @ 10' KB. OPMA @ 3490'. SN @ 3458'. TAC @ 2896'. NDBOP. SET TAC. NUWH. TIH W/GAS ANCHOR, PUMP, K-BARS, RDS. HANGE WEL.  
ON. LOAD & TEST TO 500 PSI-OK. PUMPING @ 7:30 PM.  
6-21-99: RIG DOWN.  
8-09-99: ON 24 HR OPT. PUMPED 18 BO, 190 BW, & 23 MCF PERFS 3045-3735' LANGLEIE MATTIX JALMAT.  
FINAL REPORT

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Denise Leake TITLE Engineering Assistant DATE 08/13/1999

TYPE OR PRINT NAME J. Denise Leake Telephone No. 397-C-405

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
APPROVED BY DISTRICT I SUPERVISOR TITLE DISTRICT I SUPERVISOR DATE AUG 20 1999  
CONDITIONS OF APPROVAL, IF ANY: