|  | » <del>••</del>                          |                                     | Form C-103<br>Supersedes Old                                     |
|--|--|-------------------------------------|--|
| DITRIBUTION  |  |                                     | C-102 and C-103  |
| IT FE  | NE. MEXICO OIL CON                       | SERVATION COMMISSION 💎 🤨            | Effective 1-1-65   |
| Ξ  |  |                                     |  |
| .,5.C.S.   |  |                                     | 5a. Indicate Type of Lease                                       |
| LAND OFFICE  |  |                                     | State Fee XX   |
|  |  |                                     |  |
| OPERATOR   |  |                                     | 5. State Oil & Gas Lease No.                                     |
|  |  |                                     |  |
| SUNDR'   | Y NOTICES AND REPORTS ON                 | IWELLS                              |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO GRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                                     |  |
| 11.  | 20 - ON FEMALE T (FORM C-101) FOR SUI    | CH PROPOSALS.)                      |  |
| OIL GAS TO   |  |                                     | 7. Unit Agreement Name   |
|  | OTHER-                                   | ***                                 |  |
| 2. Name of Operator  |  | 8. Farm or Lease Name               |  |
| TEXACO INC.  |  | T F Disale                          |  |
| 3. Address of Operator   |  |                                     | J. F. Black  |
| D O DOY 708 HORRS NO   | W MEXICO 88240                           |                                     | 5, 11511 110.  |
| P.O. BOX 728, HOBBS, NE  | ili maktoo oosto                         |                                     | 2  |
| 4. Location of Well  |  |                                     | 10. Field and Pool, or Wildrat                                   |
| K 1  | 980 FEET FROM THE South                  | 1980                                | Jalmat Yates Gas   |
| ,  | FEET FROM THE                            | LINE AND TOO FEET                   | FROM DAIMAG TAGES GAS  |
| wet  | 21 61                                    | 3                                   |  |
| THE WEST LINE, SECTIO  | 21 TOWNSHIP 24 S                         | PANGE 37E                           | MPM. (())  |
|  |  |                                     |  |
|  | 15. Elevation (Show whether              | DF, RT, GR, etc.)                   | 12. County   |
|  | 3227' GR                                 |                                     |  |
| 16.  | <del></del>                              |                                     | Lea (\\\\\\\\  |
| Check A  | ppropriate Box To Indicate N             | Nature of Notice, Report or         | Other Data   |
| NOTICE OF IN   | TENTION TO:                              | •                                   | ENT REPORT OF:   |
|  |  |                                     |  |
| PERFORM REMEDIAL WORK  |  | ļ                                   |  |
| TERFORM REMEDIAL WORK  | NODKAEA DNA DUJA                         | REMEDIAL WORK                       | ALTERING CASING  |
| TEMPORATILY ASANOON  |  | COMMENCE DRILLING OPNS.             | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING   | CHANGE PLANS                             | CASING TEST AND CEMENT JOS          |  |
|  |  | OTHER                               | []   |
| OTHER  |  |                                     |  |
|  |  |                                     |  |
| 17. Describe Proposed or Completed One   | entions (Clearly state all nestings) dos | alls and size numbers dates in l    | ding estimated date of starting any proposed                     |
| work) SEE RULE 1 103.  | Tartono ( State of portinent Len         | ans, and give periment cates, incli | aing estimated date of starting any proposed                     |
| TOTAL TOWN   |  |                                     |  |
| REMARKS  |  |                                     |  |
| 1. WELL STATUS - TR-N  | IG (To be reconditioned                  | - Gas)                              |  |
|  | ENT DATE - January, 19                   |                                     |  |
| DEACON DODAR A COMMENTAL 65  | MI DAID - namery 3                       |                                     |  |
| 3. REASON FOR AHANDON  | ENT - Not profitable t                   | o operate                           |  |
|  |  |                                     |  |
|  |  |                                     | •  |
| 4. FUTURE PLANS - Plu  | g and Abandon                            |                                     |  |
| 2020122 22210  |  |                                     |  |
|  |  |                                     | •  |
|  |  |                                     |  |
|  |  |                                     |  |
|  |  |                                     | . 17   |
|  |  |                                     |  |
| # 10 to 10 t | 30                                       | ØC.                                 | 197 / / /  |
| 5. DATE OF FUTURE WORL   | COVER OR PLUGGING - 19                   | , , ,                               | ~ 11) / / '  |
|  |  | Y 1                                 | $\mathcal{L} \cap \mathcal{L} \cap \mathcal{L} \cap \mathcal{L}$ |
|  |  | JO 1                                |  |
|  |  | $(\mathcal{M}^{\circ})$             | . •  |
|  |  | <i>(</i> / \)                       |  |
|  |  | t V                                 | res/0/1175   |
|  |  |                                     |  |
|  |  |                                     |  |
|  |  |                                     |  |
| 18. I hereby certify that the information a  | ove is true and complete to the best o   | f my knowledge and belief.          |  |
| 18. I hereby certify that the information a  | pove is true and complete to the best o  | f my knowledge and belief.          |  |
| 18. I hereby certify that the information a  | /  | •                                   |  |
| 18. I hereby certify that the information a  | /  | f my knowledge and belief.          | DATE 10-18-74  |
| 18. I hereby certify that the information a  | TITLE ASS                                | •                                   | DATE   |
| signed A   | TITLE ASS                                | •                                   |  |
| signeo /   | Orig. Speed by                           | •                                   | DATE 10-18-74  |
| signed A   | TITLE ASS                                | •                                   |  |