| | _ | | | |
|---|--------------------------------|----------------------------|--|--|
| NO. OF COPIES RECEIVED | | | Form C-103 | |
| DISTRIBUTION |] | | Supersedes Old | |
| SANTA FE | NEW MEXICO OIL CONS | C-102 and C-103 | | |
| FILE | 1 | | Effective 1-1-65 | |
| U.S.G.S. | 1 | | 5a. Indicate Type of Lease | |
| LAND OFFICE | 1 | | State Fee X | |
| OPERATOR |] | | 5. State Oil & Gas Lease No. | |
| | | | | |
| (DO NOT USE THIS FORM FOR PR USE "APPLICA" | | | | |
| 1. | | | 7. Unit Agreement Name | |
| OIL GAS WELL | OTHER- | | | |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| Cordova Resources, In | Jamison | | | |
| 3. Address of Operator | 9. Well No. | | | |
| P. O. Box 145 Mona | 3 | | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | |
| UNIT LETTERA | | | | |
| | | LINE AND FEET FRO | | |
| THE East LINE SECTI | ION 21 TOWNSHIP245 | 375 | | |
| | | RANGE 376 NMP | «X//////////////////////////////////// | |
| | 12. County | | | |
| | 3234 Gr | | Lea | |
| 16. Check | Appropriate Box To Indicate N | lature of Mating Damage O | | |
| | NTENTION TO: | | | |
| | | SUBSEQUE | T REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | ALTERING CASING | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT | |
| | | OTHER | ل ا ا | |
| OTHER | | | | |
| | | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Feb. 6,1980

Ran 2-7/8" tubing and packer. MAKE Sand-water frac'd open hole from 3,346' to 3,669' with 29,000 gallons of gelled water and 90,000 pounds of 20/40 mesh sand, spearheaded with 1,000 gallons of 15% HCL acid. Maximum pressure 3,000 psi. Average injection rate 13.4 BPM. Pulled packer and returned well to production.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | |
|--|--|-------|------------------------------------|------|---------|--|--|--|
| SIGNED DOUG | ld R. Dodson | TITLE | Donald R. Dodson Vice-President | DATE | 2/27/80 | | | |
| | Constants | TITLE | | DATE | | | | |