

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBJECT IN TRIPLICATE
(Other Instruction
verse side)

Form approved.
Budget: Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

~~LC 032-150(a)~~

6. IF INDIAN, A LOTTEE OR TRIBE NAME

NM 036249

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 58240

4. LOCATION OF WELL (Report location clearly and in accordance with any state requirements.
See also space 17 below.)

At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether by, to, or, etc.)

3256 D.F.

8. FARM OR LEASE NAME

MYERS "A" Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

INDIGLE MATTHEW

11. SEC., T., R., E., OR S.E., AND SURVEY OR AREA

32-24-37 NMPM

12. COUNTY OR PARISH

LEE

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Casing leak repairs made as follows:

Cut and pulled 7" casing from 1110'.
Ran New 7" casing and cemented onto old casing @ 1110'. Rans pumping equipment.
Continue evaluating.

(Prior - pmp 813WPD.)
(after pmp 1013WPD.)

ILLEGIBLE

70-3532

732-3535

7" Casing 813WPD.
31254 3532

OC-4-19-68

Comp-4-29-68

18. I hereby certify that the foregoing is true and correct

SIGNED *Ch. Williams*

TITLE *Chief Foreman*

DATE *4-29-68*

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

2-4- USGS- H
1- NSW
1- SUSP
1- RIRY

*See Instructions on Reverse Side

APR 30 1968

J. L. GORDON
ACTING DISTRICT ENGINEER