

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate
(Other instruction
verse side)Form approved.
Budget Number No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

10-032450(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NM-036249

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME MYERS "F" Federal
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT LANGLIE MATTIX
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 22-24-37 NMPM	12. COUNTY OR PARISH LEA
13. STATE N.M.	
14. PERMIT NO.	15. ELEVATIONS (Show whether DT, RT, GR, etc.) 3255' D.F.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to repair casing leak, propose remedial work as follows:

Run free point and cut casing from approximately 1110'. (Salt Section starts @ 1150'). Run new 7" casing and bond over old 7" slab @ approx 1110'.

Restore to production.

Per verbal approval, Mr. R. Brown. 4/18/68.

TD- 3552'

10 3/4" CIA 853'. C.W.

7" CIA 3215'. C.W. 4/18/68.

5 1/2" liners (casing) 3552-3424

LOGS 3552-2424

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

4-19-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED
APR 18 1968
A. R. BROWN
DISTRICT ENGINEER

DATE

0+4- USGS- HOBBS
1- NSW
1- SUSP
1- RRY

*See instructions on Reverse Side