

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP
(With instruction
version 1953)

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Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-032450(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for a permit to drill or to deepen or plug back to a different reservoir.
Use APPLICATION FOR PERMIT--" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 65, HOBBES, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

330' FSL x 990' FEL, Sec 22 (Unl P, SE 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether LF, RT, GN, etc.)
3241' D.F.

7. UNIT AGREEMENT NAME

CORTLAND MYERS UNIT

8. FARM OR LEASE NAME

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

LANGUE MATIX

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

22-24-37 NMPM

12. COUNTY OR PARISH 13. STATE

LEA N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

TD-3570. FILL @ 3549. Ran 2 3/8" OD 4.74 J-55

Plastic tubing (coated) with Johnson type tension packer. Packer @ 3200. Jb @ 3204.

ILLEGIBLE

NAME CHANGED:
FROM: PAN AMERICAN PETR. CORP.
TO: AMOCO PRODUCTION CO.
EFFECTIVE: 2-1-71

TD-3570

3 1/2" CGA 3277

Open hole 3277-3570 Comp 8-10-68

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE ARJUS PERKINS

DATE

AUG 13 1968

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

044- USGS-H
1- NEW
1- SUSP
1- REL

*See Instructions on Reverse Side

APPROVED
AUG 15 1968
A. H. BROWN
DISTRICT ENGINEER