

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPlicate
(Other instruction
verse side)

Form approved.
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> INPUT WELL		7. UNIT AGREEMENT NAME CORTLAND MYERS UNIT	
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240		9. WELL NO. 2	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' FSL x 990' FEL Sec. 22 (UNIT P, SE 1/4 SE 1/4)		10. FIELD AND POOL, OR WILDCAT LANGHE MATTIX - OIL	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 22-24-37 NMMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3241. D.F.		12. COUNTY OR PARISH LEA	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well name changed from Myers A Fed # 2 Effective 8-1-68.
Propose to convert this well to an input well and become a part of the Cortland Myers Unit Waterflood Project in accordance with NMOC Order R. 3434.

Well to be equipped as follows:
Set Johnson type Injion Packer @ approx. 3150'.
Run 2 3/8" OD 4.7# J-55 Plastic coated tubing and land in packer.

TD-3570'

5 1/2" CSA 3277'
open hole 3277'-3570'.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

7-29-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

JUL 31 1968

DATE

A. R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

4 - USGS-H
1 - NSW
1 - SUSP
1 - RRY