

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions  
on reverse side)

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a re

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-7729

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒

INPUT WELL

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

NAME CHANGED:

FROM PAN AMERICAN PETR. CORP.

TO: AMCO PRODUCTION CO.

EFFECTIVE: 2-1-71

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3267' R.D.B.

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

LANGUE-MATTIX

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

22-24-37 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐

PULL OR ALTER CASING

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☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

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☐  
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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In an effort to increase injectivity, perforated intervals 3291-93, 3302-04, 14-21, 25-28, 33-37, 45-48 w/ 2SPF. Acidized perforations and open hole section 3363'-3560' w/ 1000 gal LSTNE. Re-ran plastic coated equipment and put on injection.

PSA-3266'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Foreman

DATE

AUG 22 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY

AUG 22 1969

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER

0+ 4- USGS-1d  
1- NSW  
1- SUSP  
1- RRY