Form 9-331 (May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. [illegible]

AUG 13 1968

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: LC-032450(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

1. OIL WELL ☐ GAS WELL ☐ OTHER [illegible]

7. UNIT AGREEMENT NAME: [illegible] RIVERS UNIT

2. NAME OF OPERATOR: PAN AMERICAN PETROLEUM CORPORATION

8. FARM OR LEASE NAME:

3. ADDRESS OF OPERATOR: BOX 68, HOBBS, N. M. 88240

9. WELL NO.: 3

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: [illegible] Sec. 22 ([illegible] F, [illegible])

10. FIELD AND POOL, OR WILDCAT: LANGLIE MATTIX

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: 22-24-37 NMPM

14. PERMIT NO.:

15. ELEVATIONS (Show whether DF, RT, GR, etc.): [illegible]

12. COUNTY OR PARISH: LEA

13. STATE: N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other) Converted to Inject.	☒		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 8-14-68, conversion work was completed as follows:

[illegible] to 3538'. Ran [illegible] OD 4.7# J-55 plastic coated tubing with Johnston type tension packer. Packer set @ 3300.

TD-3575'
[illegible] CSG [illegible]
OPEN HOLE-[illegible]

ILLEGIBLE

18. I hereby certify that the foregoing is true and correct

SIGNED [illegible] TITLE AREA SUPERINTENDENT DATE AUG 1[illegible] 1968

(This space for Federal or State office use)

APPROVED BY ____ TITLE ____ DATE ____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
AUG 15 1968
A. R. BROWN
DISTRICT ENGINEER

4-USGS Hobbs
1-[illegible]
1-[illegible]
1-[illegible]

*See Instructions on Reverse Side