

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIP  
(Other instruction  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>INPUT WELL</b>	5. LEASE DESIGNATION AND SERIAL NO. <b>LC-032450 (a)</b>
2. NAME OF OPERATOR <b>PAN AMERICAN PETROLEUM CORPORATION</b>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>BOX 68, HOBBS, N. M. 88240</b>	7. UNIT AGREEMENT NAME <b>CORTLAND MYERS UNIT</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>1980' FNL x 1980' FWL Sec. 22 (Unit F, SE 1/4 NW 1/4)</b>	8. FARM OR LEASE NAME
14. PERMIT NO.	9. WELL NO. <b>5</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3267' R.F.</b>	10. FIELD AND POOL, OR WILDCAT <b>LANGUE MATTIX - OIL</b>
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>22-24-37 NMPM</b>
	12. COUNTY OR PARISH <b>LEA</b>
	13. STATE <b>N.M.</b>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐FRACTURE TREAT ☐MULTIPLE COMPLETION ☐SHOOT OR ACIDIZE ☐ABANDON\* ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) **Convert to Input Well** ☒

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOTING OR ACIDIZING ☐ABANDONMENT\* ☐(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well name changed from Myers A Fed #5, Effective 8-1-68.  
Propose to convert this well to an input well and become a part of the Cortland Myers Unit Waterflood Project in accordance w/ NMOC Order R-3434.

Well to be equipped as follows:

Set Johnson Division type packer @ approx 3250'.  
Run 2 3/8" OD 4.7# J-55 plastic coated packer tubing and land in packer @ 3250'.

TD-3570

5 1/2" CSA 3363

Open Hole 3363-3560

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

7-29-68

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JUL 31 1968

A. H. DUNN

\*See Instructions on Reverse Side

DATE

4- USGS ID  
1- NSW  
1- SUSP  
1- RRY