

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP
(Other instructions
reverse side)E-
re-Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-032450 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

CORTLAND MYERS
UNIT

8. FARM OR LEASE NAME

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

LANGLIE MATTIX

11. SEC., T. R., M., OR BLK. AND
SURVEY OR AREA

22-24-37 NMPM

12. COUNTY OR PARISH 13. STATE

LEA NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL ☐ GAS ☐
WELL WELL OTHER

INPUT WELL

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

(UNIT J, NW1/4 SE1/4)

1650 FSL x 1650 FEL Sec. 22, T-24-S, R-37E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3258' DF

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐Convert to Input Well ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

Well name changed from Myers A. Turner #6.
Effective 8-1-68 propose to convert this well
to an input well and become a part of
the Cortland Myers Unit waterflood project
in accordance with NMOC Order R-3434.
Well to be equipped as follows:

To Set Johnson type tension packer @ 3314
Run 2 3/8" OD 4.75-55 Plastic Coated
tubing and land in packer.

TD- 3562'

5 1/2" CSA 3359

18" CSA 194- circ

open hole 3358-3562

8 7/8" CSA 1348-

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

7-29-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

0+4- USGS- H
1- NSW
1- SUSP
1- RRY

*See Instructions on Reverse Side

APPROVED
JUL 31 1968
A. H. BROWN
DISTRICT ENGINEER