UITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Lease Lusignation & Serial No.

LC-032450-A

| BOTTERS OF EARD MANAGEMENT | | | | if Indian, Allottee or Tribe Name | | | |
|---|-------------|--------------|---------------------------|-----------------------------------|-------------------|--------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | Unit Agreement Name | | | |
| Oil Well [x] Gas Well [] | Other | | | • | | | |
| Name of Operator AMOCO PRODUCTION COMPANY | | | Farm or Lease Name | | | | |
| | | | SOUTH MATTIX UNIT FEDERAL | | | | |
| Address of Operator/Telephone No. | | | Well No. | | 5 | | |
| P.O. BOX 3092 (713) | | -7614 | Field and | Pool | - | | |
| HOUSTON, TX 77253 | | | FOWLER DRINKARD | | | | |
| Location of Well 1980' FNL X 660' FEL | | | Sec. T., R | | | | |
| BHL: (UNIT H, SE/4, NE/4) | | | 22-24-37 | ,, | | | |
| API No. 3002511201 Elevation | 3247 DF | | County | LEA | State | NM | |
| Check Appropriate Bo | x To Indica | te Nature of | Notice, Rep | ort, or Ot | her Data | | |
| Notice of Intention 10: | | | Subsequei | nt Report | Of: | | |
| Test Water Shut Off [] Alter Csg | | Water Shu | | [] | Repair | | |
| Fracture Treatment [] Mult Comp | | Fracture Ti | reatment | ii | Alt Csg | | |
| Shoot/Acidize [] Abandon | [] | Shoot/Acid | ize | Ï | Abandor | | |
| Repair Well [] Chg Plans | [] | | | | | | |
| (Other) Describe Proposed or Completed Operations: | [] | (Other) | CORRECT | BLM DA | ΓABASE | [X] | |
| TO THE FOWLER DRINKARD. THE FOWLER WITH A CIBP SET AT 6900' AND 35 SACKS OF TO REFLECT THIS CHANGE. ENCLOSED ARE THE REPORTS FILED AND IF YOU HAVE ANY QUESTIONS PLEASE CO | OF CEMEN | T. PLEASE | UPDATE TO | HE BLM D | ATABASE | R 3 H 5 3 10 | |
| | | Nin | | | | RECEIVED | |
| I hereby certify that the foregoing is true and co | orrect | | | | <u>ئىرى</u> قۇرىي | క్ర | |
| Signed hip with all | | Title | AA ANALYS | ST | Date | 07-24-90 | |
| (This space for Federal or State office use) | | | | | | | |
| Approved By CONDITIONS OF APPROVAL, IF ANY: | | Title | | | Date | | |