

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate*
(Other instruction on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
LC-032450(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" (or similar) for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
Box 68, Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, OR, etc.)
3247' D.F.

7. UNIT AGREEMENT NAME
SOUTH MATLIX UNIT FEDERAL

8. FARM OR LEASE NAME

9. WELL NO.
5

10. FIELD AND POOL, OR WILDCAT

11. SEC. T. R. M., OR BLK. AND SURVEY OR AREA
FOWLER ELLENBURGER

22-24-37 NMPM

12. COUNTY OR PARISH
LEA
13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☒
REPAIR WELL ☐
(Other) ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETION ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity, propose to perforate additional intervals 9816-20, 27-30, 61-67, 9904-08, 28-36, 9990-10019 w/ 2SPF, Acidize w/ 8000 gal LSTNE. Present perforations 9736-66 will be acidized w/ 15% LSTNE. Restore to production.

TD-11,150

PBD-10,230

7" CSA 10426 w/ Top Cml @ 4835'

PERFS: 9736-66, 10050-115, 250-300.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt.

DATE

12-15-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

044-USGS-H
1-NSW
1-SUSP
1-RRV
1-ATLANTIC
1-CONOCO
1-STD OF TSY
1-CONOCO
1-STATE LAND

*See Instructions on Reverse Side