

UNITED STATES
DEPARTMENT OF THE INTERIORSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

6. LEASE DESIGNATION AND SERIAL NO.

LC-032450(a)

7. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SOUTH MATTIX UNIT

8. FARM OR LEASE NAME

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

FOWLER BLINERY

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

22-24-37 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

766° FSL x 554° FEL Sec. 22 (SE/4 SE/4, UNIT P)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3425' D.F.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

PTA hole re-entered and drilled out to a depth of 6515 and set 4 1/2" OD 9.5 x 10.5" J-55 casing at 6515 w/ 500 psi. After WOC 18 hours. Tested casing w/ 1600 psi for 30 minutes. Test O.K. PBD 6449. Perforated intervals 5413-14, 17-19, 23-25, 31-33, 35-37, 51-53, 5511-13, 17-19, 54-56, 65-67, 75-77, 5604-08, 23-28, 54-56, 59-61, 72-74, 80-90 w/ 2.5 SPF. Acidized w/ 2000 gal. Fraced w/ 40000 gal gel brine, 40,000# sand, 4000# glass beads. Evaluated.

PT, flew 147 BOX 10 BLW, 24 hr, 1 7/8" ch. TPF-200 CPF-900. GOR 650, 96 MCF.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Area Supt

DATE 6-24-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPRO

*See Instructions on Reverse Side

JUN 27 1966

J. L. GORDON
ACTING DISTRICT ENGINEER