Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-11208

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Plains Knight

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator: Chevron USA Inc

8. Well No. 2

3. Address of Operator: P.O. Box 1150 Midland Tx 79702 Attn ED Doherty Rm 4111

9. Pool name or Wildcat: ~~Ha...~~ Justis Tubb-Drinkard

4. Well Location

Unit Letter N : 660 Feet From The South Line and 1830 Feet From The WEST Line

Section 23 Township 24S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3207 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:			☐	OTHER:			☐

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

MIRU DRL out CIBP @ 5650 & 5700. ACD'Z PERFS 6075-6145' W/3000 gals 15% NEFE. RU & RUN GR-CCL Logs PERF 6047-5848' W/2 JHPF 180° phasing 4" guns. ACD'Z 5848'-6145' W/5000 gals 15% NEFE. SWAB well. RE ACIDIZE 5848'-6145' W/15,000 gals 28% NEFE W/50% CO2 FLOWED WELL.

TURNED OVER to production.

WORK STARTED 1/6/91

ENDED 1/20/91

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E. O. Doherty TITLE TA Delg. DATE 1/28/91

TYPE OR PRINT NAME E. O. Doherty TELEPHONE NO. 915 687-7812

(This space for State Use)

FEB 01 1991

APPROVED BY ______ TITLE ______ DATE ______

CONDITIONS OF APPROVAL, IF ANY:

Submit to Appropriate
District Office
State Lease – 6 copies
Fee Lease – 5 copies

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-101
Revised 1-1-89

API NO. (assigned by OCD on New Wells) 30-025-11208

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:
DRILL ☐ RE-ENTER ☐ DEEPEN ☒ PLUG BACK ☐

b. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name: Plains Knight

2. Name of Operator: Chevron U.S.A. Inc.

8. Well No. 2

3. Address of Operator: P.O. Box 1150 Midland TX 79702

9. Pool name or Wildcat: ~~Fowler~~ Undesignated Tubb

4. Well Location
Unit Letter N : 660 Feet From The South Line and 1830 Feet From The West Line

Section 23 Township 24S Range 37E NMPM Lea County

10. Proposed Depth	11. Formation	12. Rotary or C.T.
10,650	Tubb	

13. Elevations (Show whether DF, RT, GR, etc.)	14. Kind & Status Plug. Bond	15. Drilling Contractor	16. Approx. Date Work will start
3207 GL	Blanket	Unknown	

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/4	13 3/8	48	325	350	
12 1/4	9 5/8	40	4000	1000	
8 3/4	7	23,26,29	10,300	600	

PROPOSED to T.A. the Fowler Upper Yeso and RECOMPLETE in Fowler Tubb.
D/O CIBP @ 5650' & 5590'. C/O to 6155' NEW PBTD.
ACD'2 Existing tubb perfs 6075-6145' w/3000g 15% NEFE.
Run GR-CCL Log f 6155' to 5000'. Perf w/4" csg guns 180° phasing from 5848-6047' total of 36 Holes. 2 JHPF.
ACD'2 5848-6047 w/5000g 15% NEFE HCL.

Flow back & RETURN to production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E.O. Doherty TITLE T.A. Drlg. DATE 9/19/90

TYPE OR PRINT NAME E.O. DOHERTY TELEPHONE NO. 915-687-7812

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE SEP 21 1990

CONDITIONS OF APPROVAL, IF ANY: