

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-11212

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
Ralph C. Bruton

Well No.

16

Address of Operator

3500 Acoma Hobbs, NM 88240

Pool name or Wildcat

Langlie Mattix-7rvr.-Qu-Grbg.

Well Location

Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line

23 Section

24S Township

37E Range

NMPM

LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3205' DR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

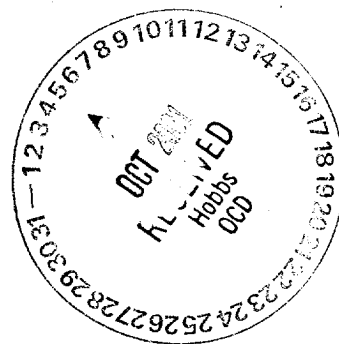
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set 4-1/2" CIBP @ 3250'
2. Spot 100' cement 3250' - 3150' (or 35' with a dump bailed)
3. Tag plug
4. Check 4-1/2" casing free point - cut and pull
5. Circulate salt gel mud
6. Set 100' cement plug across top of 4-1/2"
7. Perforate 7" casing in anhydrite @ 930'
8. Squeeze 150 sx. - leave 50' in casing - tag.
9. 10 sx plug at surface.
10. Install dry hole marker.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 USE APPROVED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ralph C. Bruton

TITLE Operator

DATE 09-27-01

TYPE OR PRINT NAME Ralph C. Bruton

TELEPHONE NO. 390-0366

(This space for State Use)

15 200

APPROVED BY

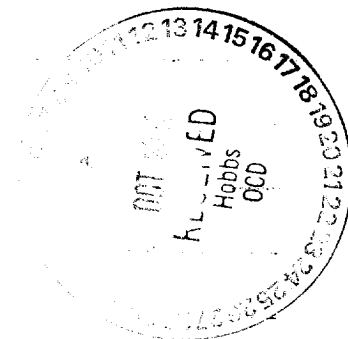
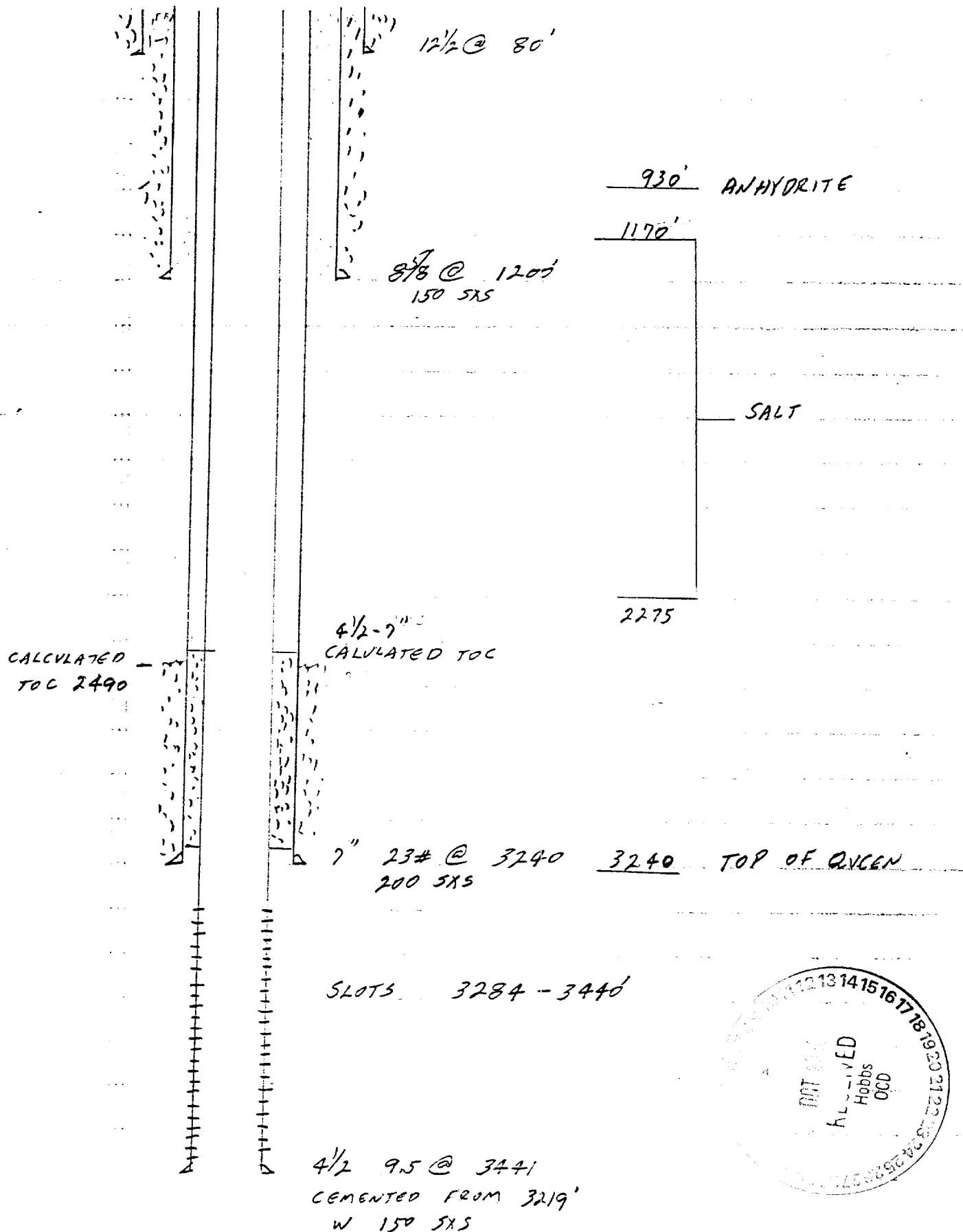
TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MP

RALPH C. BRUTON
LANGLEY MATIIX #16
660 FSL, 1980 FNL N-23-245-37E



KALPA C DIVISION
 LANGLEY MATIX 16
 PROPOSED PFA

