

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
CONOCO INC.
3. ADDRESS OF OPERATOR  
P. O. Box 460, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL + 1980' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

- |                        |                                     |                          |
|------------------------|-------------------------------------|--------------------------|
| TEST WATER SHUT-OFF    | <input type="checkbox"/>            | <input type="checkbox"/> |
| FRACTURE TREAT         | <input type="checkbox"/>            | <input type="checkbox"/> |
| SHOOT OR ACIDIZE       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL            | <input type="checkbox"/>            | <input type="checkbox"/> |
| PULL OR ALTER CASING   | <input type="checkbox"/>            | <input type="checkbox"/> |
| MULTIPLE COMPLETE      | <input type="checkbox"/>            | <input type="checkbox"/> |
| CHANGE ZONES           | <input type="checkbox"/>            | <input type="checkbox"/> |
| ABANDON*               | <input type="checkbox"/>            | <input type="checkbox"/> |
| (other) OPEN ADD'L PAY | <input checked="" type="checkbox"/> |                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU. CO TO TD (5758'). PERF W/2 JSPF @ 5404', 5438', 5466', 5533', 5584', 5594', 5598', + 5693' (TOTAL 16 PERFS). SET PKR @ 5120'. ACIDIZE W/4500 GALS 15% NE-FE-HCL + 135 GALS CHECKER SOL. FLUSH W/36 BBLs 2% KCL TFW. SWAB. REL PKR. RUN PRODUCTION EQUIP. TEST

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. Butterfield TITLE Administrative Supervisor DATE 9/1/83

APPROVED (This space for Federal or State office use)  
(Orig. Sgd.) PETER W. CHESTER

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

SEP 20 1983

5. LEASE  
NM-0321613
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
NMFU
8. FARM OR LEASE NAME  
JACK B-26
9. WELL NO.  
1
10. FIELD OR WILDCAT NAME  
JUSTIS BLINEBRY
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 26, T-24S, R-37E
12. COUNTY OR PARISH  
LEA
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED  
SEP 2 11 11 AM '83  
BUREAU OF LAND MANAGEMENT  
ROSWELL DISTRICT