Form 9-331a
(May 1939)

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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

U. S. Land Office Las Cruces
Lease or permit No. 032592
C. C. Fristoe (b)

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SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	X	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			
Notice of Intention to Plug Back	X		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

C.C. Fristoe (b) Midland, Texas, May 18th, 1940

Well No. 1 is located 660 ft. from {N/S} line and 660 ft. from {E/W} line of sec. 26

SW¼ Sec. 26 (¼ Sec. and Sec. No.) T-24-S (Twp.) R-37-E (Range) N.M.P.M. (Meridian)

Mattix (Field) Lea County (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is 3200 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T. D. - 3509' - Lime.

We desire permission to plug this well back to 3475' to plug off a shale break from 3490-3495 and then shoot this well with approximately 240 quarts of glycerine from 3398' to 3472'. Shot will be tamped with approximately 3 yards of gravel. The present production from this well is approximately 11 barrels per day swabbing.

Results of this work will be reported within 10 days after shooting and cleaning out to bottom.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company THE TEXAS COMPANY

Address Box 1270
Midland, Texas

By [signature]

Title DISTRICT SUPERINTENDENT

USGS-Roswell (3)
NMOCC-Hobbs (1)
PDG,Jr-JSD.

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