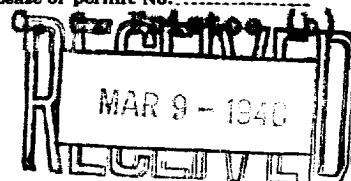


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

U. S. Land Office **Las Cruces**

Lease or permit No. **032592**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	<b>X</b>	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Midland, Texas, March 8th,** 19 **40**

**C. C. Fristoe (b)**

Well No. **1** is located **660** ft. from **[S]** line and **660** ft. from **[W]** line of sec. **26**

**SW $\frac{1}{4}$  Sec. 26**

( $\frac{1}{4}$  Sec. and Sec. No.)

**T-24-S**

(Twp.)

**R-37-E**

(Range)

**N.M.P.M.**

(Meridian)

**Mattix**

(Field)

**Lea County**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the ~~water level~~ **ground** above sea level is **3195** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**T. D. 165' - Red Beds.**

**Set and cemented 155' (7 jts) 13" OD 40# LW Casing at 165' with 50 sacks El Toro. Completed cementing 6:30 PM 3-7-40.**

**Anticipate drilling plug and testing casing by bailing method after 48 hours.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Texas Company,**

Address **Box 1270,**

**Midland, Texas.**

By **[Signature]**

Title **District Superintendent**

**cc-OEC-Hobbs**

