| MBER OF COPIES RECEIVED  |   |                     |           |                     |                       |   |                | <del></del> | T           |  |
|--|---|---------------------|-----------|---------------------|-----------------------|---|----------------|-------------|-------------|--|
| BANTA FE   | NEW MEXICO OIL CONSERVATION CON SSION FORM C-110    |                     |           |                     |                       |   |                |             |             |  |
| FILE<br>U.S.G.S.   |   |                     |           | SANT                | A FE, NEW             | MEXI  | CO             |             | (Rev. 7-60) |  |
| LAND OFFICE  |   |                     |           |                     |                       |   |                |             |             |  |
| TRANSPORTER OIL  | RANSPORTER GAS TO TRANSPORT OIL AND NATIONAL CARLED |                     |           |                     |                       |   |                |             |             |  |
| ROBATION OFFICE  |   |                     |           |                     |                       |   |                |             |             |  |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE GENICE   |   |                     |           |                     |                       |   |                |             |             |  |
| Company or Operator  |   |                     |           |                     |                       |   |                |             |             |  |
| Wolfson Oil Comp any   |   |                     |           |                     |                       | E.E. Jacks B-26   |                |             |             |  |
| Unit Letter Section Township Range   |   |                     |           |                     | County                |   |                |             |             |  |
| L 26   |   | 2h=8                | _         | •                   |                       | lee .   |                |             |             |  |
| Pool   | 24-S 37-E   |                     |           |                     | Kind of Lease (State, |   |                |             |             |  |
| ianglie Matti  |   |                     |           |                     | Federal               |   |                |             |             |  |
| If well produces o   | ate Unit Letter                                     |                     |           | Section             | n T                   | Township Range  |                |             |             |  |
| give location  |   |                     | A         | 15                  |                       | <b>24</b> .S  | 37E            |             |             |  |
| Authorized transporter of oil  | ensate  | sate Address (given |           |                     | address               | ddress to which approved copy of this form is to be sent) |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
| Texasadismodismisso Pipe Line Hobbs, New Mexico.   |   |                     |           |                     |                       |   |                |             |             |  |
| Shell  |   |                     |           |                     |                       |   |                |             |             |  |
| Is Gas Actually Connected? YesNo   |   |                     |           |                     |                       |   |                |             |             |  |
| Authorized transporter of casing head gas or dry gas Date Copperation Address (give address to which approved copy of this form is to be sent)   |   |                     |           |                     |                       |   |                |             |             |  |
| El Pase Natural Gas Co.  |   |                     |           |                     |                       |   |                |             |             |  |
|  |   | €                   | 2/12/4    | 3-54                | Ja                    | ļ, N  | ow Mex.        |             |             |  |
| If gas is not being sold, give reasons and also explain its present disposition:   |   |                     |           |                     |                       |   |                |             |             |  |
| To good to the sound of the sou |   |                     |           |                     |                       |   |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
|  |   |                     | 11        | 1 T                 |                       | <b>7</b> 1  |                |             |             |  |
|  |   |                     | - 11      | 1 1                 | EGIE                  | 1   |                |             |             |  |
|  |   |                     |           | بابياء              | - WIL                 | <b>/</b> L  | u Bas          |             |             |  |
|  |   | REASON              | <u>(S</u> |                     |                       |   | <del></del>    |             |             |  |
| New Well Change in Ownership   |   |                     |           |                     |                       |   |                |             |             |  |
| Change in Transporter (check one)  Other (explain below)   |   |                     |           |                     |                       |   |                |             |             |  |
| Oil  |   |                     |           |                     |                       |   |                |             |             |  |
| Casing head gas . Condensate   |   |                     |           |                     |                       |   |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
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|  |   |                     |           |                     |                       |   |                |             | •           |  |
|  |   | ··                  |           |                     |                       |   |                |             |             |  |
| Remarks  |   |                     |           |                     | _                     | _   |                |             |             |  |
| Thu  | report  | represents          | the G     | Jueen z             | one comp              | letic   | n of our h     | ropesed d   | ual         |  |
| or the late  | es and 4  | ueen in thi         | s well    | L                   |                       |   |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
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|  |   |                     |           |                     |                       |   |                |             |             |  |
|  |   |                     |           |                     |                       |   |                |             |             |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.   |   |                     |           |                     |                       |   |                |             |             |  |
| E  | xecuted thi   | is the              | dav of    | August              | <b>.</b>              |   | 19 <b>61</b> . |             |             |  |
| Pv Pv  |   |                     |           |                     |                       |   |                |             |             |  |
| OIL CONSERVATION COMMISSION  |   |                     |           |                     | I Truedmin            |   |                |             |             |  |
| Approved by  |   |                     |           |                     | H.G. Freedman         |   |                |             |             |  |
|  | 10  | 1///                |           | . [                 | Title D               | اسمويوا   | Fran           |             |             |  |
|  |   | 1600                |           |                     |                       | brog.   | Engr.          |             |             |  |
| Title  |   |                     |           | Company             |                       |   |                |             |             |  |
| 1.5 /  |   |                     |           | Wolfson Oil Company |                       |   |                |             |             |  |
|  | <u> </u>  | <del></del>         |           |                     |                       |   |                |             |             |  |
| Date   |   |                     |           |                     | Address 50            | ) <u> </u>  | dland "ett     | nnel Rent   | امهو        |  |
| 504 Midland "ational Bank "ldg.  |   |                     |           |                     |                       |   | · TOR.         |             |             |  |
|  | <del></del>   |                     |           |                     |                       | MI  | dland, Texa    | <u> </u>    |             |  |