	1	
NO. OF COPIES RECEIVED	4	Form C-103
DISTRIBUTION		Supersedes Old C4102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE		7 3 Instante Type of Lease
U.S.G.S.		
LAND OFFICE		State Fee, 🚺
OPERATOR		5. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRUSE "APPLICAT	RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT	
OIL GAS WELL	OTHER. Injection well Ianglie Matti	7. Unit Agreement Name <b>x Wealworth Unit Tract 5</b>
2. Name of Operator		8. Farm or Lease Name
Amerada Petrole	sum Corperation	
3. Address of Operator		9. Well No.
P.O. Box 668 -	1	
4. Location of Well		10. Field and Pool, or Wildcat
	980 FEET FROM THE North LINE AND 1980 FEE	Tomoldo Matada
	FEEL FROM THE LINE AND FEE	T FROM
THE <b>West</b> line, secti	on 27 township 248 range 37E	. NMPM. ())))))))))))))))))))))))))))))))))))
<i></i>	12. County	
	3209' GR	
<sup>16.</sup> Check	Appropriate Box To Indicate Nature of Notice, Report of	or Other Data
		UENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
	OTHER Convert	to injection well
OTHER		
	perations (Clearly state all pertinent details, and give pertinent datas, inc	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled reds, pump and tubing. Washed and drilled from 3500<sup>1</sup> to 3532<sup>1</sup>. Ram Gamma Ray Neutron leg from 2500<sup>1</sup> to 3520<sup>1</sup>. Ran 2-3/8" tubing set at 3157<sup>1</sup> with 7" x 2" Baker Medel "AD" tension packer set at 3159<sup>1</sup>. Started injecting water at 2:30 PM 7-12-67. Well converted to water injection well as per Order WFX No. 238.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

signed B. D. Ging	TITLE District Superintendent	date <b>7-14-67</b>
APPROVED BY	TITLE	DATE