STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| MOT PROTESTANCE | | |
|-----------------|---|---|
| | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | J | |
| LAND OFFICE | | L |
| CREATOR | | T |

COMDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE | SANTA | FE, NEW | MEXICO 87501 | | K641250 12-1-10 | | |
|---|------------------------------|----------------|--|------------------------|------------------------|-----------------|--------------|
| FILE | | | | 50 | . Indicate T | ype of Lease | |
| U.S.G.S. | ł | | | | State | F | •• X |
| OPERATOR . | | | | 5. | State Otl & | Gas Lease No. | |
| | , | | | | ~~~ | | |
| SUNDR | Y NOTICES AND REI | PORTS ON | WELLS ACK TO A DIFFERENT RESERVOIL H PROPOSALS.) | | | | |
| 1. | | | | | Lang 196 | Mattix | |
| OIL GAS OTHER Injection Well | | | | Woolwar Form or Lea | | | |
| 2. Name of Operator | | | | 8. | room or Lee | ise Name | |
| Amerada Hess Corp | oration | | | | Well No. | | |
| 3. Address of Operator | | | | 1 | | | |
| Drawer D, Monumen | t, New Mexico 8 | 8265 | | | _/()3]. Field cond | Pool, or Wilder | at |
| 4. Location of Well | 1.000 | South | 1000 | 1 | | | |
| UNIT LETTER J | 1900 FEET FROM THE | <u> </u> | LINE AND | FEET FROM | Later Le | * Mattix-s | Tith. |
| THE East LINE, SECTION | 27 | 249 | 37F | | | | ////// |
| THE LOSU LINE, SECTION | DNTOWNS | HIP | RANGE <u>J/L</u> | | | | |
| THITTINITE TO THE STATE OF THE | 15, Elevation (| Show whether | DF, RT, GR, etc.) | 1: | 2. County | | |
| | | 3221' [|)F | | Lea | | |
| Check | Appropriate Box To | Indicate N | ature of Notice, Repo | ort or Other | Data | | |
| | NTENTION TO: | | | EQUENT R | | F: | |
| | | | | <u></u> | | | |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON | REMEDIAL WORK | Ц | | TERING CASING | 닏 |
| TEMPORARILY ASANOON | | | COMMENCE DRILLING OPHS. | \vdash | PLU | IG AND ABANDONS | MENT |
| PULL OR ALTER CASING | CHANGE PL | ANS | CASING TEST AND CEMENT JQ | ·LJ _{TA} | 'd | | |
| | | . \square | OTHER | | | | تا ـــــ |
| DHER | | | | | | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all | pertinent det | ils, and give pertinent dates | , including est | imated date | of starting any | proposed |
| work) SEE RULE 1 103. | | | | | | | |
| 12 14 00 | | | | | | | |
| 12-14-88 | | Poss | lenhead | | | | |
| Closed all valves | . & TA'd well. L | - | sure test conducte | d 10-11-8 | 8. | | |
| 0.0304 4 7400 | | p | | | | | |
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| 18. I hereby certify that the information | t above to true and complet | te to the bost | el my knowledge and belief. | | | | |
| (1) (1) (1) | 1 64 | | | | 1 ′ | 2-20-88 | |
| · KKWWKK | 4 1 | ALLER ZIT | ov Adm Svc | | DATE | 20-00 | |
| | 7. | | | | | 5000 | 4000 |
| ORIGINAL SIGNED | | | | | | 1000 | 1309 |
| DISTRICT LS | WERY INC. | *1*** | | | | | |