| N'. OF COPIES RECEIVED  |  |                            |                               | Form C=103                | OH.  |  |
|---|--|----------------------------|-------------------------------|---------------------------|--|--|
| DISTRIBUTION  | THE WEST OF CONTROL OF |                            |                               | Supersedes<br>C-102 and C |  |  |
| SANTA FE  |  |                            |                               | Effective 1-              |  |  |
| FILE  |  |                            |                               |                           |  |  |
| U.S.G.S.  |  |                            |                               | Sa. Indicate Ty           |  |  |
| LAND OFFICE   |  |                            |                               | State                     | Fee 🗓  |  |
| CPERATOR  |  |                            |                               | 5. State Oil & C          | Gas Lease No.                                |  |
|   |  |                            |                               |                           |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |                            |                               |                           |  |  |
| OIL GAS X   | OTHER+   |                            |                               | 7. Unit Agreem            | ent Name                                     |  |
| 3. Name of Operator   |  |                            |                               |                           | 8. Farm or Lease Name                        |  |
| Dallas McCasland  |  |                            |                               |                           | Litie Woolworth                              |  |
| :. Address of Operator  |  |                            |                               | 9. Well No.               |  |  |
| c/o Oil Reports &   | Gas Services, I  | ac., Box 763, Ho           | bbs, N M 88240                | 3                         |  |  |
| 4. Location of Well   |  |                            |                               | ŀ                         | 10. Field and Pool, or Wildcat               |  |
| UNIT LETTER   | 990 FEET FROM  | THE South LIN              | E AND FEET                    | FROM Jalmat               | mmmm   |  |
|   | 20   | 240                        | 270                           |                           |  |  |
| THE West LINE, SE   | CT10N  | DWNSHIP 245                | RANGE 3/E                     | MPM                       |  |  |
| mmmm  | TTTTT 15 Flower  | ion (Show whether DF, R    | T. GR. etc.)                  | 12. County                | <i>·////////////////////////////////////</i> |  |
|   | 1111111 13. Elean.   | ion (snow whether br , n   | i, on, every                  | Lea                       |  |  |
|   | //////////////////////////////////////   | T 1 1' . N                 | (N .:                         |                           |  |  |
| Chec  |  | To Indicate Nature         | e of Notice, Report of        |                           |  |  |
| NOTICE OF   | INTENTION TO:  |                            | SUBSEQU                       | ENT REPORT OF             | · ;  |  |
| ( <del>V</del>  |  |                            | <u></u>                       | 1                         |  |  |
| PERFORM REMEDIAL WORK   | PLUG   |                            | DIAL WORK                     |                           | ERING CASING                                 |  |
| TEMPORARILY ABANDON   |  | — — I                      | MENCE DRILLING OPNS.          | PLUC                      | AND ABANDONMENT                              |  |
| PULL OR ALTER CASING  | CHAN   | E PLANS CASI               | NG TEST AND CEMENT JOB        |                           | <u></u>                                      |  |
|   |  | _   •                      | THER                          |                           |  |  |
| OTHER   |  |                            |                               |                           |  |  |
|   |  |                            | 1                             | - 1:                      | (  |  |
| 17. Describe Proposed or Completed work) SEE RULE 1103.   | d Operations (Clearly stat   | e all pertinent details, a | na give pertinent dates, inci | uaing estimated date t    | j staiting any proposes                      |  |
| <b>23.11,</b> 122.112   |  |                            |                               |                           |  |  |
|   |  |                            |                               |                           |  |  |
|   |  |                            | D W                           |                           |  |  |
|   | It is propo  | sed to run Gamm            | a Ray-Neutron log             | and                       |  |  |
|   | perfor <b>ate</b> d  | and treat as in            | dicated.                      |                           |  |  |
|   |  |                            |                               |                           |  |  |
|   |  |                            |                               |                           |  |  |
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|   |  |                            |                               |                           |  |  |
|   |  |                            |                               |                           |  |  |
| 18. I hereby certify that the informs   | ation above is true and co   | mplete to the best of my l | enowledge and belief.         |                           |  |  |
| Co.   | / 2.   |                            |                               |                           |  |  |
| 16/2 - 1/   | alle-  |                            | ent                           | n                         | 7/25/79                                      |  |
| GIGNED WARMAN   | ours   | TITLE                      |                               | DATE                      |  |  |
|   |  |                            |                               | 1                         | 111 (a 311 <b>37%</b>                        |  |
| . 0   | rig. Signed by   |                            |                               | ال ممر                    | UL 25 1979                                   |  |
| APPROVED BY   | Les Clements   | TITLE                      |                               |                           |  |  |
| CONDITIONS OF APPROVAL, IF  | 州龙 Gas Insphi  |                            |                               |                           |  |  |