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| Form 9-331<br>(May 1903)   | UNITED STA<br>DEPARTMENT OF TH<br>GEOLOGICAL S   | E INTERIOR verse                         | IT IN TRIPLICATES                                    | Form approved. Budget Bureau No. 42-R1424.  LC 032326 a  |
|  | IDRY NOTICES AND R form for proposals to drill or to de Use "APPLICATION FOR PERMIT          |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE WAME   |
| OIL GAS WELL  2. NAME OF OPERATOR                                      | OTHER  |  |  | 7. UNIT AGREEMENT NAME  NMFU  8. FARM OR LEASE NAME  |
| 3. ADDRESS OF OPERATOR   | 460, Nobbs, 1  | New Mexico                               | 88240  | Jack a-29 Com a/c 1<br>9. WELL NO.   |
| 4. LOCATION OF WELL () See also space 17 bel At surface /970           | Report location clearly and in accord  | ance with any State require, Section 29, | T-245,   | 10. FIELD AND POOL, OR WILDCAT  Sec., T., R., M., OR BLE. AND  SURVEY OR AREA  Sec. 29, T-245, R-37E |
| 14. PERMIT NO.   |  | show whether DF, RT, GR, etc.) 3269 DF   |  | 12. COUNTY OR PARISH 18. STATE Lea. 77.11.   |
| 16.  | Check Appropriate Box T  | o Indicate Nature of N                   |  | ther Data<br>ent appoint of:   |
| TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | PULL OR ALTER CASI MULTIPLE COMPLETE ABANDON* CHANGE PLANS                                   | PRAC                                     | (Norm: Report results                                | ALTERING CASING ABANDONMENT*  of multiple completion on Well etion Report and Log form.)             |
| File   | r completed operations (Clearly st. well is directionally drilled, give cleaned cidized with | out to 3                                 | d give pertinent dates, asured and true vertica 225, | including estimated date of starting any depths for all markers and sones pertinuous 3006 - 3/8/     |
| and 100  | gallons "a   | Idofoam" a                               | ntifoami   |  |
|  |  |  |  |  |
|  |  |  |  | APPROVED   |
|  |  |  |  | JAN 15 1968  |
|  |  |  | ;  |  |

| 0  |                       | ACTING DISTRICT ENGINEER |
|--|-----------------------|--------------------------|
| 18. I hereby certify that the foregoing is true and correct SIGNED About Saulf III | TITLE adm. Sev. Chief |                          |
| (This space for Federal or State office use)                                       |                       |                          |
| APPROVED BY  | TITLE                 | DATE                     |

USGS-5 att-Ros-2 Chev-Mid-2 Pan am-Hobbs-2 tile