| Form 3160—5 November 1983) Formerly 9—331) | DEPART | UNITED STA MI TOF TH U OF LAND MA | E INTERIOR | SUBMIT IN TRIPLICATE (Other instructic on reverse side) | Expires Augu | ON AND SERIAL NO. |
|---|-----------------------------------|---|---|--|---|---|
| SUI (Do not use th | NDRY NOTI | CES AND R | EPORTS ON sepen or plug back to "for such propose | WELLS to a different reservoir. | 6. IF INDIAN, ALLOT | FEE OF TRIBE NAME |
| OIL GAS WELL WELL | OTHER | | | | 7. UNIT AGREEMENT | NAME |
| 2. NAME OF OPERATOR | _ Q_ | c | | | 8. FARM OR LEASE N | B-29 |
| 3. ADDRESS OF OPERAT | Bay 460 | 2, Hobe | s, n. m | , 88240 | J. 92 / | · |
| See also space 17 be At surface Mult | (Report location clelow.) Letter | | ance with any State | e requirements.* | Langle Matte 11. Sec., T., E., M., O SURVEY OR AR | ty PRoss, Que & BLK. AND WAR |
| 990' | F5L4 | 330'F | EL | | Lec 29, T- | 245, R-37 |
| 30-025- | 11280 | i . | how whether DF, RT, 3 2 58' 7 | | 12. COUNTY OR PART | 13. STATE 97. 77. |
| 16. | Check Ap | propriate Box T | o Indicate Natu | re of Notice, Report, or | Other Data | |
| | NOTICE OF INTEN | | | | QUENT REPORT OF: | <u></u> |
| TEST WATER SHUT FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | | PULL OR ALTER CASI MULTIPLE COMPLETE ABANDON® CHANGE PLANS | | | ABANDONS ts of multiple completion Report and Log | CASING MENT* |
| 17. DESCRIBE PROPOSED proposed work, nent to this work. | If well is direction.) • | nally drilled, give | subsurface locations | tails, and give pertinent date and measured and true vert | es, including estimated (ical depths for all mark | date of starting any ters and sones perti- |
| This well falls | wing: | | | that the 12-1-8 | • | L |
| | P. C | O. Box | 1136 | | | |
| | Ka | swell, | new m | upino 8820 | 2-1136 | |
| Cona | co Im | c. wie | ll ho | longer | operate | |
| the | well | l. | | J | | |
| 18. i hereny certify the | at the foregoing is | s true and correct | | | | |
| SIGNED | Minule | | TITLE admis | instrative Augerois | DATE /- | 16-87 |
| (This space for Fe | ((//// | | | | DATE / S | 2317 |
| APPROVED BY CONDITIONS OF | APPROVAL. IF A | N Kriens ger | TITLE | | DATE // S | 12. |

*See Instructions on Reverse Side

RECEIVED

JAN 2.9 1987

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