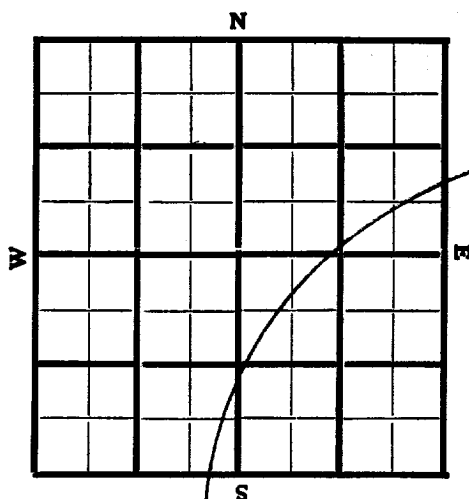


**SCOUT REPORT  
NEW MEXICO  
OIL CONSERVATION COMMISSION**



Company Conoco  
 Farm Name Jack B-29 Well No. 1  
 Land Classification \_\_\_\_\_  
 Sec. 29 Twp. 24 Range 37 County Wagon  
 Feet from Line: N. 990 S. 330 E. \_\_\_\_\_ W. \_\_\_\_\_  
 Elevation \_\_\_\_\_ Method Rotary  
 Contractor Norwood Scout \_\_\_\_\_  
 Spudded 5-12-39 Completed 6-9 Initial Production \_\_\_\_\_  
 Bond Status \_\_\_\_\_

**Casing and Cementing Record**

| Size         | Feet        | Inches     | Sax Cement  |
|--------------|-------------|------------|-------------|
| <u>8 5/8</u> | <u>308</u>  |            | <u>125</u>  |
| <u>5 7/8</u> | <u>3250</u> |            | <u>950</u>  |
|              |             |            |             |
|              |             |            |             |
|              |             |            |             |
|              |             |            |             |
| <u>2"</u>    | <u>3343</u> | <u>per</u> | <u>3338</u> |

**ACID RECORD**

Gals.

Natural Prod. \_\_\_\_\_ Date \_\_\_\_\_  
 Prod. \_\_\_\_\_ Date \_\_\_\_\_  
 Top Pay 3500 Total Depth \_\_\_\_\_

**SHOOTING RECORD**

No. of Quarts \_\_\_\_\_ Shot at \_\_\_\_\_ Feet \_\_\_\_\_  
 No. of Quarts \_\_\_\_\_ Shot at \_\_\_\_\_ Feet \_\_\_\_\_

| Date             |                                   | Date        |                            |
|------------------|-----------------------------------|-------------|----------------------------|
| <u>5-10-39</u>   | <u>Bldg. Derrick</u>              | <u>6-14</u> | <u>T.D. 3560 L</u>         |
| <u>5-16-39</u>   | <u>Ø 1080 R.R.</u>                |             |                            |
| <u>5-24-39</u>   | <u>Ø 3000 L</u>                   |             | <u>1.P. 56 BOPH. 2 hrs</u> |
|                  | <u>3/4 2945-65</u>                |             | <u>3/4" Ø</u>              |
| <u>5-31</u>      | <u>Ø 3377 L</u>                   |             | <u>2,070 M Gas</u>         |
|                  | <u>5/8 3120-44</u>                |             |                            |
|                  | <u>Ø 3269</u>                     |             |                            |
|                  | <u>1 M<sup>2</sup> Gas No. 01</u> |             |                            |
| <u>JUN 1 '39</u> | <u>T.D. 3560 L</u>                |             |                            |
|                  | <u>Prep to Running</u>            |             |                            |
|                  | <u>Ø 3512 31 BOPH</u>             |             |                            |
|                  | <u>2,190 M Gas</u>                |             |                            |
|                  | <u>Ø 3560 116 BOPH</u>            |             |                            |
|                  | <u>w/ 4,690 M Gas</u>             |             |                            |
|                  | <u>BOPH Log.</u>                  |             |                            |

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