| HO, OF COPIES RECEIVED                                   | <del></del>  | ~~                              |  |                                       |                                |   |  |  |
|--|--|---------------------------------|--|---------------------------------------|--------------------------------|---|--|--|
| DISTRIBUTION   |  |                                 |  |                                       | Form C-103                     |   |  |  |
| SANTA FE   |  |                                 |  |                                       | Supersedes (<br>C-102 and C-   |   |  |  |
| FILE   |  | EM WEXICO OIL CON               | SERVATION COMMISS  | NOIS                                  | Effective 1-1                  |   |  |  |
| U.S.G.S.   |  |                                 |  |                                       |                                |   |  |  |
| <del></del>  |  |                                 |  | •                                     | 5a. Indicate Typ               |   |  |  |
| LAND OFFICE<br>OPERATOR                                  |  |                                 |  |                                       | State                          | Fee X                                   |  |  |
| OF ENAIGH  |  |                                 |  |                                       | 5, State Oil & Go              | is Lesse No.                            |  |  |
| (DO NOT USE THIS   | SUNDRY NOTICES   | AND REPORTS ON                  | NWELLS   | ERVOID                                |                                |   |  |  |
|  |  | -" (FORM C-101) FOR SU          | CH PROPOSALS.)   | ERVOIR.                               | 7. Unit Agreemer               | M None                                  |  |  |
| well well other Water Injection Well 2. Name of Operator |  |                                 |  |                                       |                                | Langlie-Jal Unit  8. Form or Lease Home |  |  |
| UNION  | TEXAS PETROLEUM  | CORPORATION                     |  |                                       | 6, 1 tam of Lease              | - Manue                                 |  |  |
| 1300 Wilco Building, Midland, Texas 79701                |  |                                 |  |                                       | 9. Well No.                    |   |  |  |
| . Location of Well                                       |  |                                 |  |                                       | 10. Field and Pool, or Wildcat |   |  |  |
| UNIT LETTER H  | . 2310 FEET  | FROM THE North                  | LINE AND 330   | FEET FROM                             |                                | ttix (Queen)                            |  |  |
| THE East   | LINE, SECTION 31   | . 24-                           | · S 27_ F  |                                       |                                |   |  |  |
|  |  |                                 |  | КМРИ.                                 |                                |   |  |  |
|  |  | Elevation (Show whether 3243 GR | DF, RT, GR, etc.)  |                                       | 12. County                     | THINT                                   |  |  |
| 6.   | Check Appropriate  | <del></del>                     | Nature of Notice R   | eport or Oth                          | Lea<br>or Data                 | -011111111                              |  |  |
| том  | ICE OF INTENTION T   | 0:                              |  |                                       | REPORT OF:                     |   |  |  |
| PERFORM REMEDIAL WORK                                    |  | PLUG AND ABANDON                | REMEDIAL WORK  |                                       |                                | <b></b>                                 |  |  |
| TEMPORARILY ABANDON                                      |  |                                 | COMMENCE DRILLING OP   |                                       |                                | NG CASING                               |  |  |
| PULL OR ALTER CASING                                     | J  | CHANGE PLANS                    | CASING TEST AND CEMEN  | to the second                         | PLUG AI                        | NO ASANDONMENT                          |  |  |
| 01-0   |  |                                 | OTHER  | , , ,                                 |                                | · •                                     |  |  |
| OTHER Glean OL   | ıt & Deepen  | x                               | •  |                                       |                                |   |  |  |
| 7. Describe Proposed or C                                | ompleted Operations (Clearly   | state all pertinent deta        | uls and sine pertinant d   | atas is all dis                       |                                |   |  |  |
| work) SEE RULE 1103.                                     |  | and the property weeks          | me, and give pertinent to  | ates, including e                     | stimuted date of s             | arting any proposed                     |  |  |
|  | •  | •                               |  |                                       |                                |   |  |  |
|  | 1. Re-enter well   | and null tubin                  | a and noal-  |                                       |                                |   |  |  |
|  | 2. Clean out well  | to original T                   | g and packer.  |                                       |                                |   |  |  |
|  | 3. Deepen well to  | TD of 3600' (                   | 6½!! holo \  |                                       |                                |   |  |  |
|  | 4. Log well to TD  | ).                              | note.)   | · · · · · · · · · · · · · · · · · · · |                                |   |  |  |
|  | 5. Run approximat  | ely 330' of 45'                 | casing and co  | mant = /100                           |                                | La D                                    |  |  |
|  | (Test casing.)   | J                               | caping and cer   | ment w/100                            | sx. Class                      | 'C''.                                   |  |  |
|  | 6. Perforate Seve  | n-Rivers Oueen                  | Zone.  |                                       |                                |   |  |  |
|  | <ol><li>Stimulate if n</li></ol>   | ecessary.                       |  |                                       |                                |   |  |  |
|  | 8. Run tubing and  | packer.                         | •  |                                       |                                |   |  |  |
|  | 9. Place well back   | k on water inié                 | ction.   |                                       |                                |   |  |  |
|  |  | - <b></b>                       |  |                                       |                                |   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |                                 | •  |                                       |                                |   |  |  |
| •  |  |                                 | •,   | •                                     |                                |   |  |  |
|  | •  |                                 |  |                                       |                                |   |  |  |
|  | •  |                                 |  |                                       |                                |   |  |  |
|  |  |                                 |  |                                       |                                |   |  |  |
|  |  |                                 |  |                                       |                                |   |  |  |
| I hereby certify that the i                              | nformation above is true and   | complete to the best of         | my knowledge and belief  | · ·                                   |                                |   |  |  |
| ->t/.  | 112  |                                 | 26.  | _                                     |                                |   |  |  |
| NEO MANUEL 1   | JUD OF THE PROPERTY OF THE PRO | TITLE Gas                       | Measurement An   | alyst                                 | 7-12-7                         | 6                                       |  |  |
|  | Orig. Signed by  |                                 |  |                                       |                                |   |  |  |
|  | John Runyan<br>Geologist   |                                 | •  |                                       | MUL ]                          | 3 1976                                  |  |  |
| ROVED AY   | George   | TITLE                           | an alle dies voorde seine met deutschaft voor ook gelek de skapeler – begeleen kommen op oor ook | •                                     | DATE                           |   |  |  |

ONDITIONS OF APPROVAL, IF ANYL

AND COMMITTEE OF THE PARTY OF T