Box 1980, Hobbs, NM 88241-1980

trict II

Drawer DD, Artesia, NM 88211-0719

ırlet III 0 Rio Brazos Rd., Astec, NM 87410

rict IV Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION P.O. Box 2088

LAND, MILICIAIS & MAINTAI KESOUTCES DEPARTMENT

roim C-104 Revised February 10, 1994

Santa Fe, NM 87504-2088

| | Instructions on back |
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| Submit to App | opriate District Office |
| | 5 Copies |

| | | REQUES | T FOR A | ALL. | WAI | REFAND | A T PETE | ODIG A | | | L. AW | ENDED REPU | | |
|----------------------|--|-------------------|-------------------------|--------------------------------|-------------------------------------|-------------------------|------------------------|--------------------|-------------------|---------------------------------------|------------------|---------------------|--|--|
| | | ¹ Ope | Calor name a | nd Adde | WAI | LE AND | TOTH | ORIZA | TION TO T | RA | NSPOR | ET | | |
| | ¹ Operator name and Address iP # ENERGY, INC. | | | | | | i | | | | | GRID Number | | |
| 2.0. Box 50682 | | | | | | | | | | | 8359 | | | |
| fidland, T | | | | | | | | | 3 R | 8450 11 | for Filing (| Code///9 | | |
| 4 API Number | | | | | | 5 Pool N | | CHANGE OF OPERATOR | | | | | | |
| 30-025-1130L | | | | | | | ⁶ Pool Code | | | | | | | |
| 7 Property Code | | | | | B Property Name | | | | 37240 | | | | | |
| 17180 | | | | LANGLIE J | | 9 Well Number | | | | | | | | |
| . 10 | Surface | e Location | l | | | | AL OIG | | | 丄 | <u> 3</u> c | 21 | | |
| or lot nom | Section | Township | Range | Lot. lo | in T | Feet from the | No. | | T | | | | | |
| بتحاصة | | | | Feet from the North/South Line | | | Feet from the | // - | | County | | | | |
| 11 | Bottom | Hole Loc | Hole Location | | | 1000 3 | | | 660 | <u></u> | LEA LEA | | | |
| or lot no. | Section | Township | Range | Lot. Id | in T | Feet from the | 1 | | | | | | | |
| | | | | | | 1.00t HOIH (196 | North | South Line | Feet from the | Eas | t/West line | County | | |
| se Code | 13 Produci | ing Method Cod | le 14 Gas C | onnectio | n Date | ¹⁵ C-129 Per | mit Numl | <u></u> | 6 C-120 Per | | | | | |
| | <u> </u> | P | 13, | / / | 93 | | 10110 | ~ | 6 C-129 Effective | Date | " C- | 129 Expiration Date | | |
| . Oil and | d Gas T | ransporte | rs | | | | | | | | | | | |
| Transporter OGRID | | 19 Trans | sporter Name | , | | 20 POD | | 21 O/G | 7 700 | | | | | |
| | | | Address | -9 | | 1 | | | # PO | 22 POD ULSTR Location and Description | | | | |
| 066 | / DA | 11 P.J. | מיליל מיל | Con | mede | 1369 | 3810 | 0 | | | | | | |
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| 20809 | 3 50 | d Kick | ade | /1 | | | · | | | | | | | |
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| Produce | ed Wate | r | | | | Erst edingers, worder | | | | | | | | |
| 23 POD | | | | | | 24 POD ULST | R Locatio | n and Desc | rintion | | | | | |
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| Well Con | mpletio | n Data | | | | | | | | | | | | |
| 25 Spud Date | 6 | ²⁶ Res | ady Date | | | 27 TD 28 pc | | | PBTD | TD — — | | | | |
| 30 ** * | | | | | | | | | | ²⁹ Perforations | | | | |
| 30 Hole Sie | | | 31 Casing & Tubing Size | | | | 32 Dej | xh Set | | <u> </u> | 33 Sacks Cement | | | |
| | | | | | | | | | Sacks Cement | | | | | |
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| Well Tes | t Data | | | | | | | | | | | | | |
| Date New Oil | 35 | Gas Delivery D | ato | 36 Test | Deta | - | | | | | | | | |
| | | • | 165 | | Date | J' Tes | 37 Test Length | | 38 Tbg. Pressure | | 39 Csg. Pressure | | | |
| Choke Size 41 Oil | | 42 | | · . | | | | | | | | | | |
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| reby certify the | at the syles | of the Oil C | | | | | | - [| | | | | | |
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| of my knowle | edge and bel | lief. | _ | - vop.o | | Approved but | | | | | | | | |
| d names | | | | | Approved by: ORIGINAL SIGNAL SEXTON | | | | | | | | | |
| George Mitchell | | | | | Title: DISTRICT A SUBSECVISOR | | | | | | | | | |
| <u>.</u> | | /st =1_/ | une) | | | Approval Date | | | | | | | | |
| -t fo | () () () () () () () () () () | Pho | 200 | | | TAPITOVAL DATE | ·• | F 1 5 | | | | | | |
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| us is a change | of operator | fill in the OGR | D number ar | nd name | of the pr | evious operator | | | | | | | | |
| | | Operator Signa | | <u>N</u> | MERIDL | AN OIL INC. | | _ | REGULA | TOP' | Y COMP | 5/21/05 | | |
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