STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | |
|------------------------|------|
| 40. 00 COPIES BEEFITED | |
| DISTRIBUTION | |
| BANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

OIL CONSERVATION DIVISION

| DISTRIBU | | Form C-103 · Revised 10-1-78 | |
|------------------------------------|---|---|--|
| FILE | SANTA FE, NEW MEXICO 87501 | | |
| U.S.O.S. | | 5a. Indicate Type of Lease | |
| LAND OFFICE | - - - | State XX Fee | |
| OPERATOR | | 5; State Oil & Gas Lease No. | |
| | | XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| 100 mgt uss | SUNDRY NOTICES AND REPORTS ON WELLS THIS FORM FOR PROPERTIES TO CALL OR TO DEEPEN OF THE BACK TO A DIFFERENT RESERVOIR. | | |
| | USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| en | Maken Tedantian | 7, Unit Agreement Name | |
| were Design | WELL OTHER. Water Injection | Langlie-Jal Unit | |
| | as Petroleum Corp. | e. r will be Ledse (14me | |
| ddress of Operat | OF | 9. Well No. | |
| 4000 N. E | ig Spring, Suite 500, Midland, TX 79705 | 10 | |
| ocation of Well | | 10. Field and Pool, or Wildcat | |
| <u> </u> | East (2018) North 660 | | |
| UNIT LETTER - | PEET FROM THE NOTELL LINE AND FEET FROM | Langlie Mattix | |
| | . 0/ 0 07 7 | | |
| THE West | LINE, SECTION 32 TOWNSHIP 24-S RANGE 37-E NAPH. | | |
| mm | 15. Elevation (Show whether DF, RT, GR, etc.) | | |
| | | 12. County | |
| | 3254' GR | Lea | |
| | Check Appropriate Box To Indicate Nature of Notice, Report or Oth | er Data | |
| | | REPORT OF: | |
| | | | |
| FORM REMEDIAL W | ORE PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| - | M COMMENCE DRILLING OPHS. | PLUS AND ASANDONMENT | |
| . OR ALTER CASIN | | | |
| | OTHER Convert to Wate | r injection 💢 | |
| THER | | | |
| | | <u> </u> | |
| Describe Propose work) SEE RULE | d or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed | |
| , oce week | | | |
| //10/05- | WIDU F | | |
| 4/10/85: | MIRU Expert Well Service. Set packer at 3298'. A/5000 15% | one shot plus | |
| | 1500# rock salt. | | |
| / /10/05! | | | |
| 4/12/85" | RIH with injection packer (nickel plate Loc-Set) and set at | 3274'. RDMO | |
| | service unit. Commenced injection at 1000 Bb1/day. | | |
| | | | |
| | Cleaned up location. | | |
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| | | | |
| hereby certify th | at the information above is true and complete to the best of my knowledge and belief. | | |
| 11). | 1 1 1- | | |
| <u> while</u> | y L. Gones From Engineering Analyst | 5/14/85 | |
| | | | |
| ı | iddie W. Soay | MAV 1 7 1005 | |

INDITIONS OF APPROVAL, IF ANYI

Oil & Gas Inspector

RECEIVED

MAY 16 1985

HORRE CLUME