District I PO Box 198 Jus, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District II

OIL CONSERVATION DIVISION P.O. Box 2088

RТ

| District IV                             |                |                  |                                               | Santa I         | e, NM 8750                                     | 4-2088      |                                       |                 |                            | 5                   |  |  |
|-----------------------------------------|----------------|------------------|-----------------------------------------------|-----------------|------------------------------------------------|-------------|---------------------------------------|-----------------|----------------------------|---------------------|--|--|
| PO Box 2088, Sai                        |                |                  |                                               |                 | BLE AND AUTHORIZATION TO TRA                   |             |                                       |                 |                            | AMENDED RE          |  |  |
|                                         |                | KEQUES           | T FOR                                         | ALLOWA          | BLE AND A                                      | UTHO        | RIZA                                  | TION TO T       | 'R A NCD                   | ОРТ                 |  |  |
| GP II ENER                              |                | <sup>1</sup> Ope | rator name a                                  | and Address     |                                                |             |                                       | 2               | OGRID Nu                   | mber                |  |  |
| .P.O. Box                               |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             | - 15                                  | 8359            |                            |                     |  |  |
| Midland, T                              |                |                  |                                               |                 |                                                |             |                                       | T R             | leason for Fi              | ling Códe           |  |  |
| 4 API Number                            |                |                  |                                               |                 | 5 Pool Name                                    |             |                                       |                 | CHANGE OF OPERATOR         |                     |  |  |
| 30-025-11310                            |                |                  |                                               |                 | GLIF MATTIV .                                  | \           |                                       | 6 Pool Code     |                            |                     |  |  |
| <sup>7</sup> Pro                        | operty Code    |                  | LANGLIE MATTIX 7RIVERS QUEEN  8 Property Name |                 |                                                |             |                                       |                 | 37240                      |                     |  |  |
|                                         | 218            | 0                | 1 ANO. IT.                                    |                 |                                                |             |                                       |                 | 9 Well Number              |                     |  |  |
| Π. 10                                   | Surface        | Location         |                                               |                 |                                                |             |                                       |                 |                            | 9                   |  |  |
| OL OF IOURO.                            | Section        | Township         | Range                                         | Lot. Idn        | Feet from the                                  | North/Sor   |                                       |                 |                            |                     |  |  |
| 38/HW                                   | 32             | 242              | 37E                                           |                 | 1980                                           | Noturison   | _                                     | Feet from the   | East/Wes                   | line County         |  |  |
|                                         | Bottom         | Hole Loc         | ation                                         |                 | 1100                                           | 1 /0        |                                       | 1980            | W                          | LEA                 |  |  |
| UL or lot no.                           | Section        | Township         | Range                                         | Lot. Idn        | East 6                                         |             |                                       |                 | _                          |                     |  |  |
|                                         |                |                  |                                               | Lot. Iun        | Feet from the                                  | North/Sou   | th Line                               | Feet from the   | East/West                  | line County         |  |  |
| <sup>2</sup> Lse Code                   | 13 Produci     | ng Method Cod    | o 14 Gas C                                    | Connection Date | 15.0 100 =                                     | <u> </u>    |                                       |                 |                            |                     |  |  |
| <u></u>                                 | u              | VIW .            |                                               |                 | <sup>15</sup> C-129 Per                        | mit Number  | 10                                    | C-129 Effective | Date                       | 17 C-129 Expiration |  |  |
| II. Oil and                             | d Gas T        | ransnorte        | re                                            |                 |                                                |             |                                       | <b></b>         |                            |                     |  |  |
| 10 I Tansporter                         |                | 19 Trans         | porter Name                                   |                 | <del></del> -                                  |             |                                       |                 | ,                          |                     |  |  |
| OGRID                                   |                | and              | •                                             | 20 POD 21 O/G   |                                                |             | 22 POD ULSTR Location and Description |                 |                            |                     |  |  |
| Ź                                       |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 | 3                                              |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             | N.Y.                                  |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         | <b>-</b>       |                  |                                               |                 | î.                                             |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
| 145 m                                   |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 | _                                              |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 | Bases of                                       |             | 10.20                                 |                 |                            |                     |  |  |
| . Produce                               | d Water        | r                |                                               |                 | <u>\$6000000000000000000000000000000000000</u> | n Harri     |                                       |                 |                            |                     |  |  |
| <sup>23</sup> POD                       |                |                  |                                               |                 | 24 POD ULSTR                                   | Location    | nd Dansel                             |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                | · moredon a | id Descri                             | ption           |                            |                     |  |  |
| Well Cor                                | npletion       | Data             |                                               |                 |                                                |             |                                       |                 | _                          |                     |  |  |
| 25 Spud Date 26 Ready Date              |                |                  |                                               |                 | 27 TD 28 pp                                    |             |                                       |                 |                            |                     |  |  |
| <sup>30</sup> Hole Sie                  |                |                  | _                                             |                 | 24 P.                                          |             | BTD                                   | 29              | <sup>29</sup> Perforations |                     |  |  |
| Hole                                    | Sie            |                  | 31 Casing & Tubing Size                       |                 |                                                | 32 Depth :  | 3.4                                   |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                | - Depui     | ) o c                                 |                 | 33 Sacks                   | Cement              |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                | <del></del>      |                                               |                 |                                                |             | <u></u> _                             |                 |                            | <u> </u>            |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
| Well Test                               | t Data         |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |
| nero WOM OII                            | 22 G           | as Delivery Dat  |                                               | 6 Test Date     | 57 Test                                        | Length      |                                       | The D           |                            |                     |  |  |
| -                                       |                |                  |                                               |                 |                                                |             | -                                     | Tbg. Pressure   | 39                         | Csg. Pressure       |  |  |
| Choke Size                              |                | 41 Oil           |                                               | 42 Water        | - A =                                          |             |                                       |                 |                            |                     |  |  |
|                                         | • ]            |                  |                                               |                 | 43 Gas                                         |             |                                       | 4 AOF           | 43                         | Test Method         |  |  |
| creby certify that<br>led with and that | t the rules of | the Oil Conser   | Vation Divisi                                 | on have to      |                                                |             |                                       |                 |                            |                     |  |  |
| ied with and that<br>it of my knowled   | the informa    | tion given above | s is true and                                 | complete to     |                                                | OIL CO      | NSER                                  | VATION DIV      | TSTON                      |                     |  |  |
| iture:                                  | 1              | Mal              |                                               |                 | Approved by:                                   |             |                                       |                 |                            |                     |  |  |
| od name:                                |                |                  |                                               |                 | ORIGINAL SIGNED BY JERRY SEXTON                |             |                                       |                 |                            |                     |  |  |
| Garage                                  | 2 Mit          | cleff            |                                               |                 | Title:                                         |             | DISTR                                 | ICT I SUPERVI   | SOR                        |                     |  |  |
| fired                                   | 7              |                  |                                               |                 | Approval Date:                                 |             | <u> </u>                              |                 |                            |                     |  |  |
| 1.1.                                    | <del>``</del>  | TREE             |                                               |                 | white and Date:                                |             |                                       |                 |                            |                     |  |  |
| 4.042                                   |                | 12000            | 564                                           | 844             |                                                |             |                                       |                 | ·                          |                     |  |  |
| hi is a change o                        | f operator fil | l in the OGRID   | number and                                    | name of the     | vione an                                       |             |                                       |                 |                            |                     |  |  |
|                                         |                |                  | _                                             | MERIDIA         | N OIL INC.                                     |             |                                       |                 |                            |                     |  |  |
|                                         | Previous O     | perator Signatus | re                                            |                 | Printed Na                                     |             |                                       | REGULAT         | ORY COM                    | P 5/31/96           |  |  |
|                                         |                |                  |                                               |                 |                                                |             |                                       |                 |                            |                     |  |  |