| CHICE:   | te of New M                |  | Form C-103                                     |   |                  |  |
|--|----------------------------|--|--|---|------------------|--|
| District Energy, Min 1625 N. French Dr., Hobbs, NM 88240   | erals and Nat              | ural Resources                                     | Revised March 25, 1999 WELL API NO.            |   |                  |  |
| District II 811 South First, Artesia, NM 88210 OIL CONS  | OIL CONSERVATION DIVISION  |  |  | 30-025-11311                                  |                  |  |
| District III 1220  | 1990 Courth Ct. Formata Da |  |  | 5. Indicate Type of Lease                     |                  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  District IV  Santa Fe, NM 87504  |                            |  | STATE FEE                                      |   | -                |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87504  |                            |  | 6. State Oil & Gas Lease No.                   |   |                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                            |  | B 148-18 7. Lease Name or Unit Agreement Name: |   |                  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C.101) FOR SILVY |                            |  | one Agreement Name:                            |   |                  |  |
| PROPOSALS.)  1. Type of Well:  |                            |  | LANGLIE JAL UNIT                               |   |                  |  |
| Oil Well Gas Well X Other Water Injection  |                            |  |  |   |                  |  |
| 2. Name of Operator KENSON OPERATING COMPANY, INC.   |                            |  | 8. Well No.                                    |   |                  |  |
| 3. Address of Operator   |                            |  | 9. Pool name or Wildcat                        |   |                  |  |
| P O BOX 3531, MIDLAND TX 79702  4. Well Location   |                            |  | LANGLIE MATTIX (SRQ)                           |   |                  |  |
| 1. Well Exception  |                            |  |  |   |                  |  |
| Unit Letter D: 990 feet from the north line and 660 feet from the west line  |                            |  |  |   |                  |  |
| Section 32 Township 24S Range 37E NMPM LEA County NM   |                            |  |  |   |                  |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |                            |  |  |   |                  |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                            |  |  |   |                  |  |
| NOTICE OF INTENTION TO:  | o Indicate Na              | ature of Notice, R                                 | eport or Other                                 | Data  |                  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANG   | рои 🔲                      | SUBS<br>REMEDIAL WORK                              | EQUENT RE                                      | PORT OF:<br>ALTERING CASI                     | ивП              |  |
| TEMPORARILY ABANDON X CHANGE PLANS COMMENCE DRIL   |                            |  | LING OPNS.                                     | PLUG AND                                      | · 🗀              |  |
| PULL OR ALTER CASING MULTIPLE COMPLETION   |                            | CASING TEST AND                                    |  | ABANDONMENT                                   |                  |  |
| OTHER:   |                            | OTHER:   |  |   |                  |  |
| 12. Describe proposed or completed operations. (CI of starting any proposed work). SEE RIJ F 1103  | early state all r          |  | aina martina da                                |   | _ <u>-</u> ,     |  |
| of starting any proposed work). SEE RULE 1103. I or recompilation.   | For Multiple C             | completions: Attach                                | wellbore diagram                               | s, including estimates of proposed completes. | ted date<br>tion |  |
| MT a Dry Tanuany 2002  |                            |  |  |   |                  |  |
| MI & RUJanuary 2002 . TOH with any downhole equipment.   |                            |  |  |   |                  |  |
| boo orbi over existing periorations. Pressure test anging  |                            |  |  |   |                  |  |
| Circulate hole with noncorrosive fluid. Temporarily Abandon well.  |                            |  |  |   |                  |  |
| i managi well.   |                            |  |  | •   |                  |  |
|  |                            |  |  |   | á.               |  |
|  |                            |  |  | ٠   |                  |  |
|  |                            | •  |  |   |                  |  |
|  |                            |  | ™ <sub>is</sub>                                |   |                  |  |
| _  |                            |  |  | 21.5  |                  |  |
|  |                            |  |  | and the second                                | - /              |  |
| Thereby and G. H. and J. G.  | ····                       |  |  |   | 1                |  |
| I hereby certify that the information above is true and cor  | nplete to the be           | est of my knowledge                                | and belief.                                    |   | <del></del>      |  |
| SIGNATURE  | TITLE_                     | Engineer   |  | _DATE_10-26                                   | -01              |  |
| Type or print name M. A. Sirgo, III  |                            |  | <b>9</b> r_1 •                                 | Nr. 03.5 /CO                                  | E 0050           |  |
| (This space for State use)   | ····                       | Section 1  | Carrie   | one No.915/68                                 | <u>2.0</u> 8/8   |  |
| APPPROVED BY   |                            | Andrew L   | - 444150 BY<br>F. Kalitz                       | ~~~ a 6                                       | 200              |  |
| Conditions of approval, if any:  | TITLE                      | $\underline{\underline{F_{E}(r, \mathbb{Q}_{L})}}$ | M ENGINEER                                     | DATE OUT 2                                    |                  |  |
| -  |                            |  | · · · · · · · · · · · · · · · · · · ·          | •   |                  |  |