STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| and and mile to be million | | | |
|----------------------------|---|--|--|
| | T | | |
| DISTRIBUTION | | | |
| SANTA FE | | | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| DPERATOR | | | |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 ·

| SANTA FE | | |
|--|---|---|
| FILE | , | 5a. Indicate Type of Lease |
| U.S.G.S. | | State X Fee |
| OPERATOR | ÷ | 5, State Oil & Gas Lease No. |
| C | | |
| SUNDRY NOT PROPOSALS US A PRINCIPLY NOT USE THIS FORM FOR PROPOSALS USE THE PRINCIPLY NOT USE THE PROPOSALS USE THE PROP | TICES AND REPORTS ON WELLS TO CRILL OR TO SEEPEN OR PLUG BACK TO A DIFFERENT PERMIT -** (FORM C-101) FOR SUCH PROPOSALE.) | REBERVOIR. |
| 1. | | 7. Unit Agreement Name |
| | Water Injection Well | Langlie Jal Unit |
| 2. Name of Operator Union Texas Petroleum Co | | 8. Farm or Lease Name |
| J. Address of Operator | orporación | 9. Well No. |
| 1300 Wilco Building, Mid | dland, Texas 79701 | 26 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER M . 660 | FEET FROM THE South LINE AND 6 | 60 Langlie Mattix |
| | | |
| THE VV LINE, SECTION | 32 TOWNSHIP 24-S RANGE | <u> 37-E</u> NMPM: () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3238 DF | Lea |
| Check Approp | priate Box To Indicate Nature of Notic | |
| NOTICE OF INTENT | TON TO: | SUBSEQUENT REPORT OF: |
| PERPORM REMEDIAL WORK | | |
| TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILL | ALTERING CASING |
| PULL OR ALTER CABINE | CHANGE PLANS CASING TEST AND | |
| | OTHER CONVE | ert to Water Injection X |
| OTHER | | |
| 17. Describe Proposed or Completed Operations work) SEE RULE 1 f03. | (Clearly state all pertinent details, and give perti | nent dates, including estimated date of starting any proposed |
| · | | • |
| 1-5-84 MIRUSU. Pulled ro | ds & pump & layed down. Instal | led BOP. Pulled 2-3/8" +bg |
| Ran $6-1/4$ " bit an | nd csg scraper to TD 3262'. | 201 201 2 and 2 3/0 and. |
| 1-6-84 CO open hole 3480 | ' to 3510' | |
| | | |
| 1-7-84 TIH w/Baker full 1 7-1/2% HCL w/400 s | bore pkr on 2-3/8" tbg and set SCF N ₂ /bbl. | pkr at 3090'. A/3000 gal |
| 1 0 04 5777 // / | | |
| Well ready for wat | d IPC 2-3/8" tbg. Set pkr @ 31 | 34'. Tested csg to 500 psi. |
| well ready for war | ter injection. | |
| | | • |
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| | | |
| | • | |
| | | , |
| | • | • |
| 8. I hereby certify that the information above by | true and complete to the best of my knowledge and | belief. |
| MM. 1M. | | |
| rond Philleman A. Thomas | Production Serv | ices Super * OATE 1-13-14 |
| ORIGINAL SIGNED BY EDDI | | |
| OII. & GAS INSPEC | | JAN 1 F San |