| NO. OF COPIES RECEIVED | | | | Form C-103 | |
|---|---|--------------------------------|---------------------|---|-------------------------|
| DISTRIBUTION | | | | Supersedes C-102 and (| |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | Effective 1- | |
| FILE | | and the second | | | |
| U.S.G.S. | ` | 智慧 医高温性 | | 5a. Indicate Ty | p-1-1-1-1-1 |
| LAND OFFICE | | | | State | Fee. |
| OPERATOR | | | | 5. State Oil & C | las Lease No. |
| | | | | ······ | mmmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| | | | | 7. Unit Agreement Name | |
| l. OIL GAS T | | | | 1 | |
| WELL WELL OTHER- T. A. Langlie | | | | Mattix Woolworth Unit 8. Form or Lease Name | |
| Amerada Petroleus | m Corporation | | | | |
| 3. Address of Operator | m Corporacion | | | 9. Well No. | • |
| P. O. Box 668 - Hobbs, New Mexico 88240 | | | | 802 | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER F . 2310 FEET FROM THE North LINE AND 2310 FEET FROM | | | | Langlie Mattix | |
| UNIT LETTER | | | | | |
| THE West LINE, SECTION 33 TOWNSHIP 24-8 RANGE 37-5 NMPM. | | | | | |
| THE WEST LINE, SECT | TOWNSHIP | RANGE | NMFW | | |
| | 15. Elevation (Show | whether DF, RT, GR, etc.) | | 12. County | |
| | | 3253' GR | | Lea | |
| 16. Check | Appropriate Box To Indi | | . Report or Otl | ner Data | |
| | INTENTION TO: | | SUBSEQUENT | | F: |
| 1101102 01 | | | • | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANG | ON REMEDIAL WORK | | ALT | ERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING | OPNS. | PLUG | AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CE | MENT JOB | | |
| | | OTHER | | | |
| OTHER | | _ 🔲 | | | |
| | | | . 1 | | <u> </u> |
| 17. Describe Proposed or Completed work) SEE RULE 1903. | Operations (Clearly state all perti | nent details, and give pertine | nt dates, including | estimatea date d | j starting any proposea |
| Clean out, deeper | W. U. Waterflood by n from 3550' to 3720 ing, tension packer, | , run GR-N log, a | cidise w/50 | 0 gals. 15 | |
| 18. I hereby certify that the informati | | he best of my knowledge and | | DATE 10 | -29-68 |
| APPROVED BY | Allanes TIN | LE | | DATE | |
| CONDITIONS OF APPROVAL, IF AL | NY: | | | | |
| | | | | | |