NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION		ر ،	Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO O	IL CONSERVATION COMMISSION	Effective 1-1-65
FILE		a la 🖶 part d'anna anna anna anna anna anna anna an	
U.S.G.S.		asi (200 12 asi 13 <b>13 5</b>	5a. Indicate Type of Lease
LAND OFFICE			State Fee
OPERATOR			5. State Oil & Gas Lease No.
			***************************************
IDO NOT LEE THIS FORM FOR	DRY NOTICES AND REPOR	OR PLUG BACK IO A DIFFERENT RESERVOIR.	
I. OIL GAS WELL WELL	T.A.	Langlie Mattix Woo	7. Unit Agreement Name Worth Unit Tract 11
2. Name of Operator			8. Farm or Lease Name
	eum Corporation		
3. Address of Operator			9. Well No.
	Hobbs, New Mexico		1
4. Location of Well			10. Field and Pool, or Wildcat
Н		North 660	Langlie Mattix
UNIT LETTER	FEET FROM THE		
East	33	24S 37E	$\boldsymbol{\forall}$
THE LINE, 5	ECTION TOWNSHIP .	RANGE NOT O	<u> </u>
	15. Elevation (Show	w whether DF, RT, GR, etc.)	12. County
	3204*	GR	Lea
$^{16}$	al Appropriate Boy To Inc	licate Nature of Notice, Report or Ot	her Data
			T REPORT OF:
NOTICE O	F INTENTION TO:	000024024	
	PLUG AND ABA		ALTERING CASING
PERFORM REMEDIAL WORK		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON			
PULL OR ALTER CASING	CHANGE PLANS		
OTHER To convert to	water injection well	<b>Ă</b>	<b> </b>
		rtinent details, and give pertinent dates, including	estimated date of starting any proposed
17. Describe Proposed or Complet work) SEE RULE 1103.	ed Operations (Grearry state att per	server actions, and are partitions and a server	

Plan to pull rods, pump and tubing. Drill out from 3538' to 3649'. Run Gamma Ray Nemtron log from 2149' to 3649'. Run 2-3/8" OD tubing set open ended at 3625' with tension type packer at 3325'. Treat OH with 500 gals. 15% FE acid. Reset packer at 3000', install necessary well head equipment and begin injection of water. Well to be converted to water injection well as per Order WFX No. 238.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNED BO	fing -	TITLE	District Superintendent	DATE 9-19-66		
APPROVED BY	· · · · · · · · · · · · · · · · · · ·	TITLE		DATE		
CONDITIONS OF APPROVAL.	IF ANY:		•			